

When submitting this form to the BLM. Send a copy of this form to the NMOCD also.
All wells are subject to applicable rules and regulations of the PERMITTED STATE AGENCY.

Form 3160-5
(September 2001)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

PATINA SAN JUAN, INC.

3a. Address

5802 US Highway 64 Farmington, NM 87401

3b. Phone No. (include area code)

505-632-8056

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

945' FSL
1945' FEL SEC 25 T31N R13W NMPM

5. Lease Serial No.

6. If Indian, Allottee, or Tribe Name

7. If Unit or CA Agreement Designation

8. Well Name and No.

CAIN FEDERAL #3

9. API Well No.

30-045-32605

10. Field and Pool, or Exploratory Area

BASIN DK/BLANCO MV

11. County or Parish, State

SAN JUAN

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Acidize

☐ Deepen

☐ Production (Start/Resume)

☐ Water Shut-off

☐ Subsequent Report

☐ Altering Casing

☐ Fracture Treat

☐ Reclamation

☐ Well Integrity

☐ Casing Repair

☐ New Construction

☐ Recomplete

☒ Other

☒ Change Plans

☐ Plug and abandon

☐ Temporarily Abandon

Movement of well bore due to presence of Aztec Gila and Brack's Cactus on well pad.

☐ Final Abandonment Notice

☐ Convert to Injection

☐ Plug back

☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

NOTICE OF MOVEMENT OF PAD BY 50' TO NORTH TO PROVIDE CONSTRUCTION ZONE ON SOUTH OF PAD AND REDUCE CUT FROM 26' ON SOUTHWEST EDGE OF PAD.

VERBAL PERMISSION FROM SCOTT HALL 3/31/05.

Originally Submitted 4/1/05

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

JEAN M. MUSE

Title

REGULATORY/ENGINEERING TECHNICIAN

Signature

Date

July 19, 2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer 00, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

RECEIVED

070 FARMINGTON NM

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code	*Pool Name
		72319-71599-71629	BLANCO MESAVERDE-BASIN DAKOTA-BASIN FRUITLAND COAL
*Property Code	*Property Name		*Well Number
	CAIN FEDERAL		3
*GRID No.	*Operator Name		*Elevation
1/3252	PATINA SAN JUAN, INC.		5935'

10 Surface Location

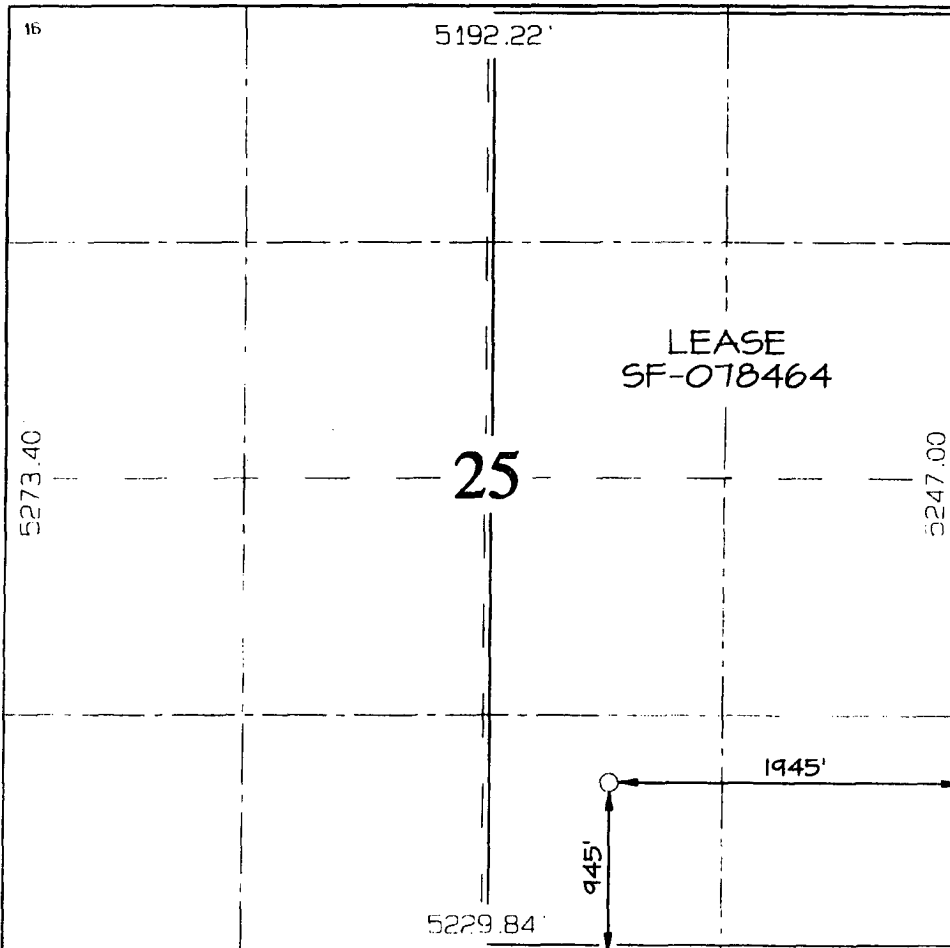
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	25	31N	13W		945	SOUTH	1945	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres	13 Joint or Infill	14 Consolidation Code	15 Order No.
320.0 Acres - (F/2)			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Printed Name

Title

Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Revised: APRIL 1, 2005
Survey Date: DECEMBER 3, 2004

Signature and Seal of Professional Surveyor



JASON C. EDWARDS

Certificate Number 15269