| Submit 3 Copies To Appropriate District Office              |                           | of New Me                   |                               |  | Form C-103                       |  |
|---|---------------------------|-----------------------------|-------------------------------|--|----------------------------------|--|
| District I  | Energy, Minera            | als and Natu                | ral Resources                 | WELL API NO.                                   | May 27, 2004                     |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II          | OIL CONSERVATION DIVISION |                             |                               | 30-045-32982                                   |                                  |  |
| 1301 W. Grand Ave., Artesia, NM 88210                       |                           | 1 /                         |                               | 5. Indicate Type of Lease                      |                                  |  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410 |                           | uth St. Fran                | i i                           | STATE [  | FEE 🛛                            |  |
| District IV   | Santa                     | Fe, NM 87                   | 505                           | 6. State Oil & Gas                             | Lease No.                        |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505              |                           | 1 400 3                     | A Jako                        |  |                                  |  |
| SUNDRY NOT  | ICES AND REPORTS          |                             | 4363                          | 7. Lease Name or                               | Unit Agreement Name              |  |
| (DO NOT USE THIS FORM FOR PROPO                             | SALS TO DRILL OR TO D     | EÊREN OR PLI                | JG:BACK TO'A                  | Sulliva  | n Gas com E                      |  |
| DIFFERENT RESERVOIR. USE "APPLI<br>PROPOSALS.)              | tation for Permit (الم    | CRM C-TUMPE                 | 2000                          |  |                                  |  |
| 1. Type of Well: Oil Well                                   | Gas Well 🛛 Other          | i or se                     | 1005 E                        | 8. Well Number                                 | 1.0                              |  |
| 2. Name of Operator   | i i                       | o Die                       | 3. Mar. 7                     | 9. OGRID Numbe                                 | 1 S                              |  |
| BP AMERICA PRODUCTION                                       | COMPANY                   | 5 - 10/7.                   | 8 . A                         | · ·  | 000778                           |  |
| 3. Address of Operator                                      |                           | لريجي,                      |                               | 10. Pool name or                               |                                  |  |
| P.O. BOX 3092 HOUSTON, TX                                   | 77079-2064                | E CON BI                    | RI LL Die                     | Basin Fruitland                                | Coal                             |  |
| 4. Well Location  |                           |                             |                               | *        |                                  |  |
| Unit Letter E:  | feet from the             | North_                      | line and 920_                 | _feet from the Wes                             | it line                          |  |
| Section 2   | Township                  |                             | Range 10W                     | NMPM SAI                                       | N JUAN County                    |  |
|   | 11. Elevation (Show       |                             | -                             |  |                                  |  |
|   |                           | 5917'                       | GR                            |  |                                  |  |
| Pit or Below-grade Tank Application 🛛                       |                           |                             |                               |  |                                  |  |
| Pit typeDepth to Groundwater                                | Distance from nearest fr  | esh water well <sub>.</sub> | Distance from n               | earest surface water_                          | <del></del>                      |  |
| Pit Liner Thickness: mil Be                                 | low-Grade Tank: Volume    |                             | bbls; Construction            | Material                                       |                                  |  |
| 12. Check   | Appropriate Box to        | Indicate N                  | ature of Notice, I            | Report or Other                                | Data                             |  |
| NOTICE OF IN  | ITENTION TO:              |                             | SUBS                          | SEQUENT REF                                    | PORT OF:                         |  |
| PERFORM REMEDIAL WORK                                       | PLUG AND ABAND            | ON 🗆                        | REMEDIAL WORK                 |  | ALTERING CASING                  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS              |                             | COMMENCE DRIL                 | LING OPNS.                                     | P AND A                          |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL            |                             | CASING/CEMENT                 | JOB 🗆  |                                  |  |
| OTHER: MOVE SURFACE LOCA                                    | TION 105' NODTH           | ⋈                           | OTHER:                        |  |                                  |  |
| 13. Describe proposed or comp                               |                           |                             |                               | give pertinent date                            | s. including estimated date      |  |
| of starting any proposed w                                  |                           |                             |                               |  |                                  |  |
| or recompletion.  |                           |                             |                               |  |                                  |  |
| On 3/22/05 BP America request                               | ed a drilling permit t    | or the above                | wall NMOCD o                  | nnroyed ADD on                                 | 1/21/05 DD Amorica               |  |
| respectfully requests permission                            |                           |                             |                               |  |                                  |  |
| respectivity requests permission                            | to move the surface       | iocation 103                | North due to lane             | owner nome pro                                 | animy to wen location.           |  |
| The surface elevation will chang                            | e from 5917' to 5920      | )'. The TD                  | will change by 3'.            | casing and cemer                               | nt remain the same.              |  |
| Please see the attached revised C                           |                           |                             | ······ge of o ,               | ousing und come.                               | in terminal time surface.        |  |
|   |                           |                             |                               |  |                                  |  |
| If you have any questions pleas                             | se call Dennis Hilke      | wich @ 281                  | -366-5601.                    |  |                                  |  |
|   |                           |                             |                               |  |                                  |  |
| I hereby certify that the information                       | ahove is two and som      | mlata ta tha h              | ast of my lenguilodas         | and halist ve u                                |                                  |  |
| grade tank has been/will be constructed or                  | r closed according to NMO | CD guidelines D             | a, a general permit $\square$ | and Dener. I jurthe<br>r an (attached) alterna | r certify that any pit or below- |  |
|   | 1/                        | _                           |                               |  | o o o o opprovou pian            |  |
| SIGNATURE ( herry &   | Mava                      | TITLE                       | Regulatory Analyst            | DATE <u>08/</u>                                | 01/2005                          |  |
| Tyme or print name Champille                                | D                         | hla1@1                      |                               | m.i. i s                                       | . 201 200 4001                   |  |
| Type or print name Cherry Hlava For State Use Only          | E-mail address:           | niavaci(a)br                | .com                          | i elephone N                                   | lo. 281-366-4081                 |  |
|   | 411                       | DEPL                        | ITY OIL & GAS INSPI           | CTAR DIST A                                    | AUG 0 5 2005                     |  |
| APPROVED BY:  | /////                     | TITLE                       |                               | CION VIJI. Ø                                   | DATE                             |  |
| Conditions of Approval (if any):                            |                           |                             |                               |  |                                  |  |
| conditions of ripprovar (if unity).                         |                           |                             |                               |  |                                  |  |

District I PO Box 1980, Hobbs NM 88241-1980 District II PO Drawer KK, Artesia, NM 87211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office
State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

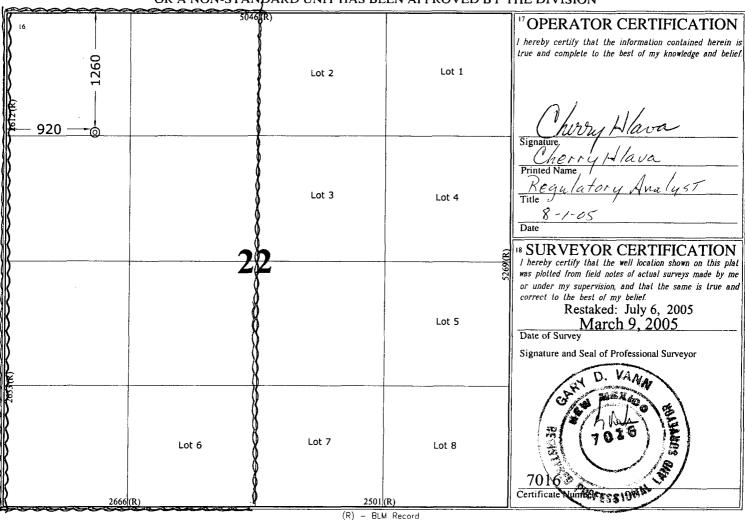
| API Number    | <sup>2</sup> Pool Code        | <sup>3</sup> Pool Name   |
|---------------|-------------------------------|--------------------------|
| 30-045-3298   | 2 71629 Basin Fruitlav        | ed Coal                  |
| Property Code | <sup>5</sup> Property Name    | <sup>6</sup> Well Number |
| 1150          | Sullivan Gas Com E            | # 1S                     |
| 7 OGRID No.   | 8 Operator Name               | <sup>9</sup> Elevation   |
| 778           | BP AMERICA PRODUCTION COMPANY | 5920                     |

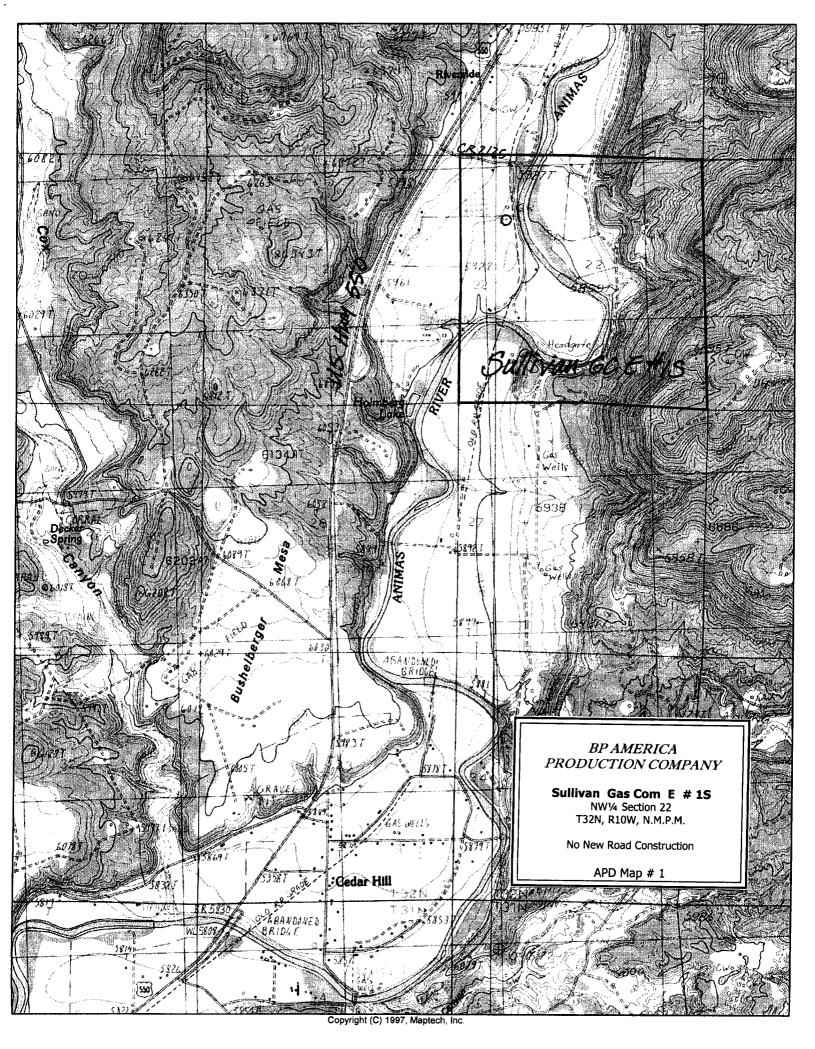
<sup>10</sup> Surface Location

| UL or Lot No.   | Section              | Township    | Range         | Lot Idn     | Feet from the | North/South line | Feet from the | East/West line | County   |
|-----------------|----------------------|-------------|---------------|-------------|---------------|------------------|---------------|----------------|----------|
| D               | 22                   | 32 N        | 10 W          |             | 1260          | NORTH            | 920           | WEST           | SAN JUAN |
|                 |                      |             | 11 Botte      | om Hole     | Location If   | Different From   | n Surface     |                | <u> </u> |
| UL or lot no.   | Section              | Township    | Range         | Lot Idn     | Feet from the | North/South line | Feet from the | East/West line | County   |
|                 |                      |             |               |             |               |                  |               |                |          |
| Dedicated Acres | s <sup>13</sup> Join | t or Infill | Consolidation | 1 Code 15 ( | Order No.     |                  |               |                |          |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

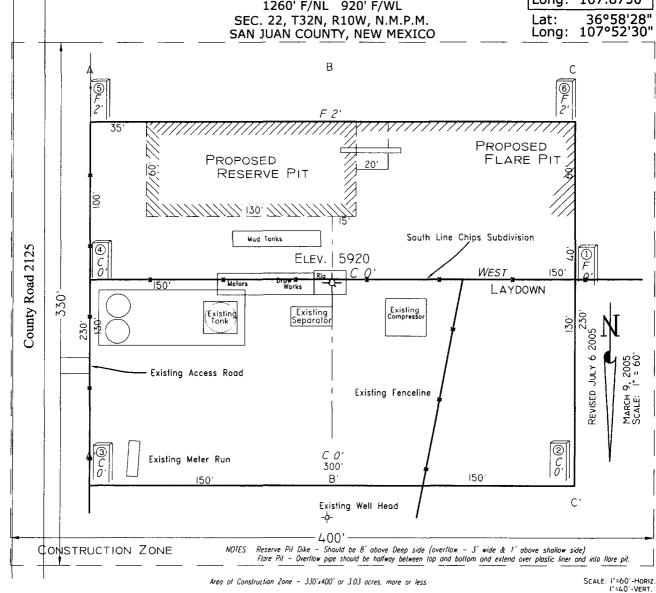
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

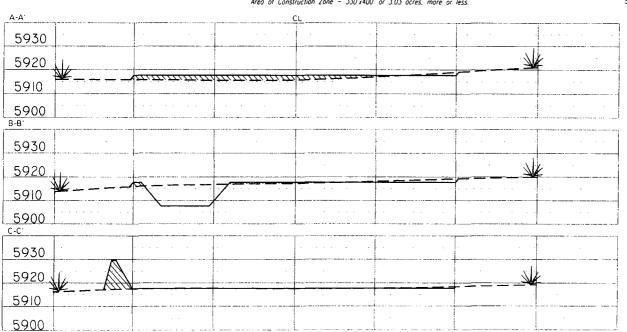




## PAD LAYOUT PLAN & PROFILE BP AMERICA PRODUCTION COMPANY

Sullivan Gas Com E #1S 1260' F/NL 920' F/WL SEC. 22, T32N, R10W, N.M.P.M. Lat: 36.9744° 107.8750° Long:





NOTE: Contractor should call One-Call for location of any marked or unmarked buried pipelines or cables on well pad and/or access road at least two (2) working days prior to construction.

Cuts and fills shown are approximate – final finished elevation is to be adjusted so earthwork will balance. Corner stakes are approximate and do not include additional areas needed for sideslopes and drainages. Final Pad Dimensions are to be verified by Contractor.

> VANN SURVEYS P. O. Box 1306 Farmington, NM

