

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                  |                                            |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>BP America Production Company<br>P.O. Box 3092 Attn: Cherry Hlava<br>Houston, TX 77253 |                                            | <sup>2</sup> OGRID Number<br>000778                             |
|                                                                                                                                  |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NEW WELL |
| <sup>4</sup> API Number<br>30 - 045-32874                                                                                        | <sup>5</sup> Pool Name<br>BLANCO MESAVERDE | <sup>6</sup> Pool Code<br>72319                                 |
| <sup>7</sup> Property Code<br>00278                                                                                              | <sup>8</sup> Property Name<br>ATLANTIC LS  | <sup>9</sup> Well Number<br>1 B                                 |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                      |                      |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|----------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>H | Section<br>25 | Township<br>31N | Range<br>10W | Lot.Idn | Feet from the<br>1500 | North/South<br>NORTH | Feet from the<br>760 | East/West line<br>EAST | County<br>SAN JUAN |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|----------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                        |                                      |                                   |                                    |                                     |                           |                       |                        |                    |
|------------------------|----------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot<br>B         | Section<br>25                          | Township<br>31N                      | Range<br>10W                      | Lot Idn                            | Feet from the<br>720                | North/South line<br>NORTH | Feet from the<br>1320 | East/West line<br>EAST | County<br>SAN JUAN |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                       |                        |                    |

III. Oil and Gas Transporters

|                                    |                                                                     |                   |                   |                                                     |
|------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 151618                             | El Paso Field Services Box 4490<br>Farmington, NM 87499             |                   |                   |                                                     |
| 9018                               | Giant Refining Co. 23733 No.<br>Scottsdale Rd. Scottsdale, AZ 85255 |                   |                   |                                                     |
|                                    |                                                                     |                   |                   |                                                     |
|                                    |                                                                     |                   |                   |                                                     |
|                                    |                                                                     |                   |                   |                                                     |
|                                    |                                                                     |                   |                   |                                                     |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                     |                                      |                                            |                             |                                             |                              |
|-------------------------------------|--------------------------------------|--------------------------------------------|-----------------------------|---------------------------------------------|------------------------------|
| <sup>25</sup> Spud Date<br>06/18/05 | <sup>26</sup> Ready Date<br>07/18/05 | <sup>27</sup> TD<br>TVD 6200' &<br>TMD6200 | <sup>28</sup> PBTD<br>6200' | <sup>29</sup> Perforations<br>5344' - 5869' | <sup>30</sup> DHC, MC<br>N/A |
| <sup>31</sup> Hole Size             | <sup>32</sup> Casing & Tubing Size   | <sup>33</sup> Depth Set                    | <sup>34</sup> Sacks Cement  |                                             |                              |
| 13 1/2"                             | 9 5/8"                               | 234'                                       | 155 sxs                     |                                             |                              |
| 8 1/4"                              | 7'                                   | 3162'                                      | 326 sxs                     |                                             |                              |
| 6 1/4"                              | 4 1/2" (liner)                       | 2962' - 6117'                              | 247 sxs                     |                                             |                              |
| (tubing)                            | 2 3/8"                               | 5750'                                      |                             |                                             |                              |

VI. Well Test Data

|                                  |                                                   |                                     |                                    |                             |                                     |
|----------------------------------|---------------------------------------------------|-------------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>(est) 07/26/05 | <sup>37</sup> Test Date<br>07/16/05 | <sup>38</sup> Test Length<br>12 hr | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>200# |
| <sup>41</sup> Choke Size<br>1/4" | <sup>42</sup> Oil<br>trace                        | <sup>43</sup> Water<br>trace        | <sup>44</sup> Gas<br>(est) 963 MCF | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>F      |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Cherry Hlava*

Printed name:  
Cherry Hlava

Title:  
Regulatory Analyst

E-mail Address:  
hlavacl@bp.com

Date:  
07/26/05

Phone:  
281-366-4081

8-12-05 OIL CONSERVATION DIVISION  
Approved by:

*Charles Herron*

Title:  
SUPERVISOR DISTRICT # 3

Approval Date:  
AUG 12 2005