Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Expires March 31, 200	004-0137	OMB NO.
Explics March 51, 200	h 31, 2007	Expires Ma

5 Lease Serial No.

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

FORM APPROVED

abandoned well. Use Form	1 3160-3 (APD) 101	r such proposals.	PM 25 0	Φ		
RECEIVED					7. If Unit or CA/Agreement, Name and/or No	
1. Type of Well Oil Well X Gas Well Other		070 FARM	INGTON NA	8. Well Name and Federal 30-9		
2. Name of Operator						
Energen Resources Corporation  3a. Address		3h Phone No (include are	a code)	9. API Well No.		
2198 Bloomfield Highway, Farmington,	3b. Phone No. (include area code)			30-045-32951	ol, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey D				Basin Fruitl		
•	• /	W/NW				
2020 2147		., 200		11. County or Pa	rish, State	
				San Juan	NM	
12. CHECK APPROPRIATE	BOX(ES) TO INC	DICATE NATURE OF N	IOTICE, REP			
TYPE OF SUBMISSION	<del></del>	TYF	E OF ACTION			
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume)	Water Shut-Off	
X Subsequent Report	Alter Casing	Fracture Treat	Reclamatio	_	Well Integrity	
Final Abandonment Notice	Casing Repair Change Plans	New Construction Plug and Abandon	Recomple Temporari	te X	Other <u>spud</u>	
	Convert to Injection	on Plug Back	Water Dis	posal		
13. Describe Proposed or Completed Operation (clearly If the proposal is to deepen directionally or recompl Attach the Bond under which the work will be perfollowing completion of the involved operations. If testing has been completed. Final Abandonment N determined that the final site is ready for final inspec	lete horizontally, give s formed or provide the fithe operation results in lotices shall be filed or	ubsurface locations and meas Bond No. on file with BLM/ n a multiple completion or re	sured and true ve BIA. Required secompletion in a	rtical depths of all p subsequent reports s new interval a Forn	ertinent markers and zones. shall be filed within 30 days n 3160-4 shall be filed once	
07/26/05 Spud well @ 9:30 pm on	07/26/05. Dril	l 12-1/4" hole to 3	318'. Ran 7	jts. 8-5/8"	24# J-55 LT&C	
casing, set @ 317'. RU Halliburton	n. Cement with	225 sks Class G, 29	t CaCl2, 1/4	4#/sk flocele	(265 cu.ft.).	
Plug down @ 11:00 am on 07/28/05.	Circulate 6 bb	ls cement to surfac	ce. WOC. RD	Halliburton.	NU BOP. Test	
casing & BOP to 600 psi - ok.		AU O	2005		·	
14. I hereby certify that the foregoing is true and correct Name (Printed Typed)		Title				

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Regulatory Analyst

ACCEPTED FOR RECORD

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AU G 0 4 2005

FARMINGIUM FIELD OFFICE

TO COMMITTEE TO COMMI

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.