District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| 1301 W. Grand A<br>District III  | Avenue, Ar                       | tesia, NM 882             | 210  | Oi   | l Conserva                       | tion Divisi  | ion   |                      | /                         | Submit to                              | Appr                        | opriate District Offic   |  |
|--|----------------------------------|---------------------------|--|--|----------------------------------|--|---|----------------------|---------------------------|--|-----------------------------|--|--|
| 1000 Rio Brazos<br>District IV   |                                  | Dr.                       | 1  |  |                                  |  | 5 Copie   |                      |                           |  |                             |  |  |
| 1220 S. St. Franc  | cis Dr., San                     |                           |  |  | -                                | NM 87505   |   |                      | /                         | [                                      |                             | MENDED REPOR   |  |
| 10   | <u>I.</u>                        |                           | EST FO   | R ALL  | OWABL                            | E AND AU   | J <b>THO</b>  |                      |                           |  | NSP                         | ORT  |  |
| Operator na<br>Black Hills G   |                                  |                           |  |  | <sup>2</sup> OGRID Number 013925 |  |   |                      |                           |  |                             |  |  |
| 350 Indiana S<br>Golden, CO  |                                  |                           |  | <sup>3</sup> Reason for Filing Code/ Effective Date NW |                                  |  |   |                      |                           |  |                             |  |  |
| <sup>4</sup> API Numbe   |                                  | Name                      |  |  |                                  | 14 44  | -   | <sup>6</sup> Pool Co | ode                       |  |                             |  |  |
| 30 - 039-27847 Cabresto Canyon, Tertiary   |                                  |                           |  |  |                                  |  |   |                      |                           | 97037                                  |                             |  |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name <sup>24251</sup> Jicarilla 2 |                                  |                           |  |  |                                  |  | 9 Well Number<br>29-03-11 3   |                      |                           |  |                             |  |  |
| II. 10 Sui   | rface Lo                         | cation                    |  |  | <b>4.0</b>                       | 22 00 11   |   |                      |                           |  |                             |  |  |
| Ul or lot no.  | Ul or lot no. Section Town 11 29 |                           | Range<br>03W                                   | Lot.Idn  | Feet from the 450                | 1  | ıth Line  | Feet fro             | m the                     | East/West line West                    |                             | County<br>Dia Amilia   |  |
| _  | Bottom Hole 1                    |                           |  |  | 1430                             | North  |   | 1000                 |                           | West                                   |                             | Rio Arriba   |  |
| UL or lot no.  | Section                          |                           |  | Lot Idn  | Feet from the                    | he North/South line  |   | Feet from the        |                           | East/West line                         |                             | County   |  |
|  |                                  |                           |  |  |                                  |  |   |                      |                           |  |                             |  |  |
| 12 Lse Code  | 12 Lse Code 13 Producing N       |                           | ethod 14 Gas Connec<br>Date<br>2/18/05         |  | <sup>15</sup> C-129 P            | ermit Numbe  | mit Number 16 C   |                      | C-129 Effective I         |  | ate 17 C-129 Expiration Dat |  |  |
| III. Oil a   | and Gas                          | Transpor                  | rters  |  |                                  |  |   |                      |                           |  |                             |  |  |
| 18 Transporter<br>OGRID  |                                  |                           | 19 Transporter Name<br>and Address             |  |                                  | <sup>20</sup> POD  |   | D/G                  |                           | 22 POD ULSTR Location and Description  |                             |  |  |
| 036785   | Duke En                          | uke Energy Field Services |  |  |                                  |  |   |                      | D-11-T29N-R03W            |  |                             |  |  |
| 33   |                                  |                           | 3300 North "A" St. Bldg 7<br>Midland, TX 79705 |  |                                  | 生产的最佳  | - 10 2 1 7  |                      |                           |  |                             |  |  |
| Et and wantered to a build the 24  |                                  |                           |  |  |                                  | A TA   |   |                      |                           | TEV.                                   |                             |  |  |
|  | Wody. 2                          |                           |  |  |                                  |  |   |                      | /:                        | 6543                                   | 0 /                         |  |  |
|  | A pri                            |                           |  |  |                                  |  |   |                      |                           | All                                    | - Fill                      |  |  |
| Provide March Commission - March 1920 contra                                       |                                  |                           |  |  |                                  | CAPLESSON COOP MINORS THE CONTROL  | SS LOPENS CALLS OF NOTE CONSIDER  |                      |                           |  | 2005                        |  |  |
|  |                                  |                           |  |  |                                  |  |   |                      |                           |  |                             |  |  |
|  |                                  |                           |  |  |                                  |  |   |                      | Je se                     | (2)                                    | * (h.)                      | N. S.  |  |
|  |                                  |                           |  |  | Y. S.                            |  |   | 1                    | /                         | EEE 22 17                              | W.D.                        | A Company of the Comp |  |
| IV. Prod   | duced V                          |                           |  |  | Adhron San Laus Spill VI         | The second secon | AT BETTE BOARD TO SEE A STATE THE SECURITION OF THE SECURITIES OF THE SECURITION OF THE SECURITIES OF THE SECURITION OF | Attoon House 2000    |                           |  | a band                      |  |  |
| <sup>23</sup> POD  |                                  | 24 PO                     | D ULSTR  | Location   | and Descrip                      |  | 11-T29N   | LR03W                |                           |  |                             |  |  |
| V. Well  | Comple                           | tion Data                 |  |  |                                  |  |   |                      |                           |  |                             |  |  |
|  |                                  |                           | <sup>6</sup> Ready Date<br>2/2/05              |  | <sup>27</sup> TD<br>3800'        | <sup>28</sup> PBTD<br>3770'  |   |                      |                           | erforations<br>59-61,1704-06,12-14,18- |                             | 30 DHC, MC<br>DHC  |  |
| 8/2/04   |                                  | 2/2/0                     |  |  |                                  | 33 Depth Se  |   | 20,                  | 20,53-55,58-60,2047-      |  | 49,2170-74 (DHC1945AZ)      |  |  |
| <sup>31</sup> Hole Size  |                                  |                           | 32 Casing & Tubing                             |  |                                  | 33   | et  | 34 Sacks Cement      |                           |  |                             |  |  |
| 12 ¼"  |                                  |                           | 8 5/8"   |  |                                  | -  |   | 175 sx               |                           |  |                             |  |  |
| 7 7/8"   |                                  |                           | 5 ½"   |  |                                  |  |   |                      |                           |  | 600 sx                      |  |  |
|  |                                  |                           | 2 3/8"   |  |                                  | 3546'  |   |                      |                           |  |                             |  |  |
|  |                                  |                           |  |  |                                  |  |   |                      |                           |  |                             | ** #* <sub>***</sub>   |  |
| VI. Well   | l Test D                         | ata                       |  |  |                                  |  | ,   |                      |                           |  |                             |  |  |
|  |                                  | <sup>36</sup> Gas Deliv   | •  |  | Test Date<br>1/27/05             | 38 Test Len<br>24 hours  |   | th                   | <sup>39</sup> Tbg. Pressu |  |                             | 40 Csg. Pressure   |  |
| 41 Choke S   | hoke Size                        |                           | <sup>42</sup> Oil <sup>43</sup>                |  | <sup>13</sup> Water              | <sup>44</sup> Gas<br>TSTM  |   |                      |                           | <sup>45</sup> AOF                      |                             | <sup>46</sup> Test Method<br>Flowing   |  |
| <sup>47</sup> I hereby cer   | tify that the                    | ne rules of th            | e Oil Con                                      | servation  | Division have                    | ;  |   | OIL CO               | NSER                      | VATION DIV                             | VISIO                       | N  |  |
| been complied  | d with and                       | that the info             | ormation g                                     | given abov   |                                  |  |   | 1 1                  |                           |  |                             | • •  |  |
| complete to the best of my knowledge and belief.  Signature:                       |                                  |                           |  |  |                                  |  | Approved by:  |                      |                           |  |                             |  |  |
| Printed name:  | llly                             | 162                       | Title  | Title: Orm   |                                  |  |   |                      |                           |  |                             |  |  |
| Printed name: Allison Newcomb  |                                  |                           |  |  |                                  |  | SUPERVISOR DISTRICT # 3   |                      |                           |  |                             |  |  |
| Title: Engineering Technician  |                                  |                           |  |  |                                  |  | Approval Date: AUG - 8 2005   |                      |                           |  |                             |  |  |
| E-mail Addres  | ss:                              |                           |  |  |                                  | 1  |   |                      |                           |  |                             |  |  |
| anewcomb@bhep.com Date: 8/5/2005 Phone:  |                                  |                           |  |  |                                  |  |   |                      |                           |  |                             |  |  |
| 720-210-1308   |                                  |                           |  |  |                                  |  |   |                      |                           |  |                             |  |  |