

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-5178

FAX: (505) 334-6170 www.emnrd.state.nm.us/ocd/District 3/district3.htm

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

| Date of Test 12-8-04  | Operator <b>B</b> C                    | D Operating               | _API #30-0 <u>-3\</u> - | 20019  |
|---|--|---------------------------|-------------------------|--|
| Property Name Santa FeRR "A We  |  |                           |                         |  |
| Well Status (Shut-In) or Producing) To                                      | ubing65#Inte                           | rmediate <u>Nove</u> Casi | ng 💋 Braden             | head 🚫   |
| OPEN BRADENHEAD AND INTERM  | EDIATE TO A                            | rmosphere indiv           | DUALLY FOR 1            | 5 MINUTES EACH   |
| PRESSURES: TIME BRADENHEAD INTERMEDIATI                                     | E CASING                               |                           | BRADENHEAD<br>FLOWED    | INTERMEDIATE<br>FLOWED   |
| 5 minutes Ø NON E   | ,                                      |                           |                         |  |
| 10 minutes  |  | Surges                    | ·                       |  |
| 15 minutes  |  | Down to Nothin            | .g                      |  |
| 20 minutes  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Nothing V                 |                         | NOWE   |
| 25 minutes  |  | Gas                       | ·                       |  |
| 30 minutes  |  | Gas & Water_              |                         |  |
|   |  | Water                     |                         |  |
| If bradenhead flowed water, check all of the descriptions that apply below: |  |                           |                         |  |
| CLEARFRESHS   | ULFURBLAC                              | K                         |                         |  |
|   | _                                      |                           |                         |  |
| 5 MINUTE SHUT-IN BRADENHEAD_  | I                                      | NTERMEDIATE               |                         |  |
| <b>REMARKS</b> :  |  | ·                         |                         |  |
|   |  |                           |                         |  |
|   |  |                           |                         |  |
|   |  |                           |                         | en en eksperieren er en  |
| 34 Montherse  |  | Witness                   |                         |  |
| Pumper (Position)   |  |                           |                         |  |
| 3-mail address  |  |                           |                         | and the second s |