| Submit 3 Copies To Appropriate District Office                                                                                                                                                                                                                                                       | State of New Mex                       | cico /                                 | Form C-103                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-----------------------------|--|
| District I                                                                                                                                                                                                                                                                                           | Energy, Minerals and Natur             | al Resources                           | May 27, 2004                |  |
| 1635 N. French Dr., Hobbs, NM 88240<br>District II                                                                                                                                                                                                                                                   |                                        | WELL API 30-045-329                    | i i                         |  |
| 1301 W. Grand Ave., Artesia, NM 88210                                                                                                                                                                                                                                                                |                                        |                                        | Type of Lease               |  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410                                                                                                                                                                                                                                          | District III 1220 South St. Francis Dr |                                        | Type of Lease TE  FEE       |  |
| District IV Santa Fe, NM 8/505                                                                                                                                                                                                                                                                       |                                        | 5 A S                                  | & Gas Lease No.             |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                                                                                                                                                                                                       |                                        |                                        |                             |  |
|                                                                                                                                                                                                                                                                                                      | CES AND REPORTS ON WELLS               | 7. Lease Na                            | ame or Unit Agreement Name  |  |
| (DO NOT USE THIS FORM FOR PROPOS                                                                                                                                                                                                                                                                     | ALS TO DRILL OR TO DEEPEN OR PLU       | G BACK TO A                            | and of one rigidoment runte |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                  |                                        | INEW INTEXIO                           |                             |  |
| 1. Type of Well: Oil Well Gas Well Other                                                                                                                                                                                                                                                             |                                        | 8. Well Nu                             | 8. Well Number 3S           |  |
| 2. Name of Operator                                                                                                                                                                                                                                                                                  |                                        | 9. OGRID                               | Number                      |  |
| Four Star Oil & Gas Company                                                                                                                                                                                                                                                                          |                                        | 131994                                 |                             |  |
| 3. Address of Operator 11111 S. Wilcrest Houston, Texas 77099                                                                                                                                                                                                                                        |                                        | 10. Pool na                            | me or Wildcat               |  |
|                                                                                                                                                                                                                                                                                                      | 1099                                   |                                        |                             |  |
| 4. Well Location                                                                                                                                                                                                                                                                                     | 1665                                   |                                        |                             |  |
|                                                                                                                                                                                                                                                                                                      | 1665feet from theNort                  |                                        | et from theEastline         |  |
| Section 32 Township 30N Range 11W NMPM San Juan County  11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                                                                                                                                           |                                        |                                        |                             |  |
| Pit or Below-grade Tank Application or Closure                                                                                                                                                                                                                                                       |                                        |                                        |                             |  |
|                                                                                                                                                                                                                                                                                                      |                                        |                                        |                             |  |
| Pit typeDepth to GroundwaterDistance from nearest fresh water wellDistance from nearest surface water  Pit Liner Thickness: mil Below-Grade Tank: Volumebbls; Construction Material                                                                                                                  |                                        |                                        |                             |  |
|                                                                                                                                                                                                                                                                                                      |                                        |                                        |                             |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                         |                                        |                                        |                             |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:                                                                                                                                                                                                                                                        |                                        |                                        |                             |  |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐                                                                                                                                                                                                                         |                                        |                                        |                             |  |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐                                                                                                                                                                                                                              |                                        |                                        |                             |  |
| PULL OR ALTER CASING                                                                                                                                                                                                                                                                                 | MULTIPLE COMPL                         | CASING/CEMENT JOB                      |                             |  |
| OTHER:                                                                                                                                                                                                                                                                                               | п                                      | OTHER:                                 | П                           |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date                                                                                                                                                              |                                        |                                        |                             |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion                                                                                                                                                                              |                                        |                                        |                             |  |
| or recompletion.                                                                                                                                                                                                                                                                                     |                                        |                                        |                             |  |
| Four Star Oil & Gas Company spud the subject well on August 17, 2005 and has set casing as follows:                                                                                                                                                                                                  |                                        |                                        |                             |  |
|                                                                                                                                                                                                                                                                                                      |                                        |                                        |                             |  |
| Surface Casing:                                                                                                                                                                                                                                                                                      |                                        |                                        |                             |  |
| Date Set: 08/18/05 Hole Size: 12-1/4" Casing Size: 8-5/8" Casing weight/foot: 24# Grade; K-55 Setting Depth: 370' Sacks of Cement: 265 sks Class G with 2%CaCL2, .25#/SK D29 Cellophane TOC: Surface                                                                                                 |                                        |                                        |                             |  |
| Seems Depth. 570 Sacks of C                                                                                                                                                                                                                                                                          | cinetic 205 sks Class G with 270C      | ACL2, .25#/GK D29 Conophane            | 10C . Surface 2\2223242c    |  |
| Production Casing:                                                                                                                                                                                                                                                                                   |                                        |                                        |                             |  |
| Date Set: 08/22/05 Hole Size: 7-7/8" Casing Size: 5-1/2" Casing weight/foot: 17# Grade: K-55                                                                                                                                                                                                         |                                        |                                        |                             |  |
|                                                                                                                                                                                                                                                                                                      | Cement: 285 sks 10 PPG LiteCrete       |                                        | P 999 - UA / UA             |  |
| Total Depth: 2445'                                                                                                                                                                                                                                                                                   | Refort Volume of<br>on CSIPLESSUR      | + Cont Cilcula                         | ted & MONGEO                |  |
| L                                                                                                                                                                                                                                                                                                    | (6108) (510.4)                         |                                        | STON                        |  |
|                                                                                                                                                                                                                                                                                                      | onesplessule                           | Nest Robolt                            |                             |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that they pip or below grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approximation. |                                        |                                        |                             |  |
| SIGNATURE Kundw. Ja                                                                                                                                                                                                                                                                                  | chan TITLE F                           | Regulatory Specialist                  | DATE08-25-2005              |  |
| Type or print name Kenneth W. Jack                                                                                                                                                                                                                                                                   | SON F-mail addres                      | s: kewi@chevrontexaco.com              | Telephone No. 281-561-4991  |  |
| For State Use Only                                                                                                                                                                                                                                                                                   | 7)                                     | <u>Ito in the one of the nacotonii</u> | 1010phono 110. 201-301-4771 |  |
| $\mathcal{O}(1)$                                                                                                                                                                                                                                                                                     | K                                      | DEBUICAD MICTOIAT & 9                  | Alloana                     |  |
| APPROVED BY:/ S Conditions of Approval (if any):                                                                                                                                                                                                                                                     | TITLE 30                               | PERVISOR DISTRICT # 3                  |                             |  |