

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|  |
|--|
| WELL API NO.<br><u>3004507168</u>  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br><u>SF 078835</u>   |
| 7. Lease Name or Unit Agreement Name<br><u>Russell</u>                                   |
| 8. Well Number <u>A-5</u>  |
| 9. OGRID Number  |
| 10. Pool name or Wildcat<br><u>PC</u>  |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|   |
|---|
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other   |
| 2. Name of Operator<br><u>BP America</u>  |
| 3. Address of Operator<br><u>200 Energy Court Farmington NM 87401</u>   |
| 4. Well Location<br>Unit Letter <u>G</u> : <u>1550</u> feet from the <u>FEL</u> line and <u>1550</u> feet from the <u>FEL</u> line<br>Section <u>25</u> Township <u>28</u> Range <u>8</u> NMPM County <u>SJ</u> |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><u>6330 DF</u>  |

Pit or Below-grade Tank Application ☒ or Closure ☐

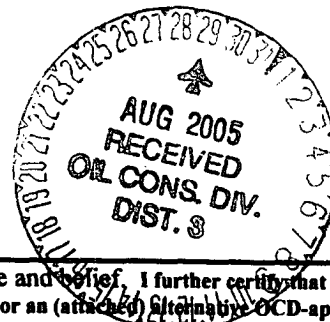
|                      |                                     |  |   |
|----------------------|-------------------------------------|--|---|
| Pit type             | Depth to Groundwater <u>&gt;100</u> | Distance from nearest fresh water well <u>&gt;1000</u> | Distance from nearest surface water <u>&gt;1000</u> |
| Pit Liner Thickness: | mil                                 | Below-Grade Tank: Volume <u>95</u> bbls;               | Construction Material <u>steel</u>                  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:                            |  |
|---|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                      | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>                                       | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |  |
| OTHER: : Below Grade Tank (With Leak Detection) <input checked="" type="checkbox"/> |   | OTHER: <input type="checkbox"/>                  |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Construct a below grade tank installation per BP America - San Juan Basin Below Grade Tank Installation Plan issue date of 4/15/2004. At time of closure, below grade tank(s) will be closed according to closure plan on file.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OGD-approved plan ☐.

SIGNATURE Mike Hodges TITLE Planner DATE 8-18-05  
Type or print name MIKE Hodges E-mail address: Hodges MC @ BP.com Telephone No. 505-326-9292  
For State Use Only

APPROVED BY: Denny Furt TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE AUG 29 2005  
Conditions of Approval (if any)