Submit 3 Copies To Appropriate District Office	State of New Mexico			Form C-103
District I	Energy, Minerals and Natural Resources			May 27, 2004
1625 N. French Dr., Hobbs, NM 88240	OJ,		L API NØ.	
District II	OIL CONSERVATION DIVISION		45-32931	
1301 W. Grand Ave., Artesia, NM 88210	·		dieate Type of Lease	**-
District III 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.		STATE FE	EE 🛛
District IV	Santa Fe, NM 87505		ate Oil & Gas Lease No)
1220 S. St. Francis Dr., Santa Fe, NM			and on ex out Lease I w	
87505				
	CES AND REPORTS ON WELLS	7. L	ease Name or Unit Agre	eement Name
DIEGEPENT DESERVOIR LISE "ARRIVE	SALS TO DRILL OR TO DEEPEN OR BLU	G'BACCO TO A V	Valker	
PROPOSALS.)	CATION FOR PERMIT" (FORM (\$101) FOR	SOCH SOLVE		
· · · · · · · · · · · · · · · · · · ·	Gas Well Other Aug		ell Number #100S	
2. Name of Operator	L C	- N 1 2 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	GRID Number 14538	
Burlington Resources Oil & Gas	Company LP RECE	NS. DIV. 9. 0	ordination 14556	
3. Address of Operator	(OR CO	or 9 00 10. I	Pool name or Wildcat	
3401 E. 30 th Street, Farmington,		3000	Basin Fruitland Coal-71	629
4. Well Location			Zusin Truttiana Coar 71	027
	19/01	P1 C1 S/12/2		
	1630_feet from theNorth	1510 feet	from theWestlin	ne
Section 3 Town	ship 29N Range 12W	NMPM Cou	inty San Juan	
	11. Elevation (Show whether DR,	RKB, RT, GR, etc.)		
	5802'	•		
Pit or Below-grade Tank Application 🗌 o	Closure			
Pit type Depth to Groundwater	Distance from nearest fresh water w	ell Distance from nea	rest surface water	
Pit Liner Thickness: mil Below-Grade Tank: Volumebbls; Construction Material				
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data				
NOTICE OF INTENTION TO				
NOTICE OF IN	_		JENT REPORT C	
PERFORM REMEDIAL WORK		REMEDIAL WORK	☐ ALTERIN	G CASING 🔲
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.☐ P AND A	
PULL OR ALTER CASING	MULTIPLE COMPL	CASING/CEMENT JOB	lacktriangle	
				,
OTHER:		OTHER: 4-1/2" C	asing Report 🛛	<u> </u>
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date				
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion				
or recompletion.				
08/17/05 TIH w/ 6-3/4" bit & tagged cmnt. @ 90'. D/O cmnt. to 150', then ahead to 2120' (TD). TD was reached 8/18/05. Circ. hole.				
RIH w/ 49 jts of 4-1/2" 10.5#, J-55, ST&C casing landed @ 2117'. RU cementers, pumped preflush of 10 bbls of mudflush followed w/				
2 bbls of water ahead of lead scavenger cmnt- 19 sx (57 cf - 10.2 bbls slurry), Type III w/ .25#/sx D-29 Cello-Phane, .30% CD-32, 6.25				
#/sx LCM-1, 1% Fl-52. Then cemented lead w/ 129 sx (275 cf - 49 bbls slurry) Premium Lite Type II w/ .25#/sx Cello-Flake, .30%CD-32,				
6.25 #/sx LCM-1, 1% Fl-52. Tailed w/ 90 sx (124 cf – 22 bbls slurry) Type III cmnt. w/ 1% CaCl, .25#/sx Cello-Flake, .20% #/sx Fl-52.				
Plugged down @ 18:35 hrs on 8/18/05. Circ. 33 bbls of cmnt. to pit, bumped plug. ND BOP, RDMO, rig				
released 8/18/05 @ 24:00 hrs.			•	
Will conduct casing PT w/ completion rig before completion begins.				
•				
I haraby cartify that the information	phono is true and complete to the bar	A - F 1 1 1 11	1' C	
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.				
grade than has been who could attend of closed according to two colleges in, a general permit in or an (attached) alternative occurapproved plan in.				
SIGNATURE / holling	County TITLE F	Regulatory Associate II	_DATE8/22/05	
The regulatory Associate II DATE 0/22/03				
Type or print name Philana Thom	pson E-mail address: PTho	ompson@br-inc.com	Telephone No. 505 22	6 0502
For State Use Only	D-man address. P100	ompson@or-mc.com	Telephone No. 505-32	
201 State OSC OMY	/		a A1	IC OA 2005
APPROVED BY: Much 1	SUP!	ERVISOR DISTRICT # 3	S DATE AL	JG 29 2005
Conditions of Approval (if any):	111LU		DATE	