

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                          |                                                           |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burlington Resources Oil Gas Co. LP.<br>P.O. Box 4289<br>Farmington, NM 87499 |                                          | <sup>2</sup> OGRID Number<br>14538                        |
|                                                                                                                         |                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-045-35323                                                                                 | <sup>5</sup> Pool Name<br>BASIN DAKOTA   | <sup>6</sup> Pool Code<br>71599                           |
| <sup>7</sup> Property Code<br>7099                                                                                      | <sup>8</sup> Property Name<br>HARTMAN 23 | <sup>9</sup> Well Number<br>1P                            |

## II. <sup>10</sup> Surface Location

|                    |               |                 |              |              |                        |                           |                        |                        |                    |
|--------------------|---------------|-----------------|--------------|--------------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| Ul or lot no.<br>K | Section<br>23 | Township<br>30N | Range<br>11W | Lot Idn<br>7 | Feet from the<br>1930' | North/South Line<br>SOUTH | Feet from the<br>2091' | East/West line<br>WEST | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|--------------|------------------------|---------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                 |                                      |              |                                   |                          |                                    |                        |                                     |
|-----------------------------|---------------------------------------------|-----------------|--------------------------------------|--------------|-----------------------------------|--------------------------|------------------------------------|------------------------|-------------------------------------|
| UL or lot no.<br>K          | Section<br>23                               | Township<br>30N | Range<br>11W                         | Lot Idn<br>7 | Feet from the<br>1695'            | North/SouthLine<br>SOUTH | Feet from the<br>1910'             | East/West line<br>WEST | County<br>San Juan                  |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>E |                 | <sup>14</sup> Gas Connection<br>Date |              | <sup>15</sup> C-129 Permit Number |                          | <sup>16</sup> C-129 Effective Date |                        | <sup>17</sup> C-129 Expiration Date |

### III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|-----------------------------------------------|---------------------|
| 248440                             | Western Refinery                              | O                   |
|                                    |                                               |                     |
| 151618                             | Enterprise                                    | G                   |
|                                    |                                               |                     |
|                                    |                                               | RCUD NOV 27 '12     |
|                                    |                                               |                     |
|                                    |                                               | OIL CONS. DIV.      |
|                                    |                                               |                     |

DIST. 3

#### IV. Well Completion Data

|                                      |                                           |                                        |                                          |                                            |                                     |
|--------------------------------------|-------------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------------|-------------------------------------|
| <sup>21</sup> Spud Date<br>8/24/2012 | <sup>22</sup> Ready Date<br>11/9/2012 GRS | <sup>23</sup> TD<br>MD 6950' TVD 6917' | <sup>24</sup> PBTD<br>MD 6946' TVD 6913' | <sup>25</sup> Perforations<br>6814'- 6930' | <sup>26</sup> DHC, MC<br>DHC 3715AZ |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size        | <sup>29</sup> Depth Set                | <sup>30</sup> Sacks Cement               |                                            |                                     |
| 12 1/4"                              | 9 5/8", 32.3#, H-40                       | 229'                                   | 77 sx (123 cf)                           |                                            |                                     |
| 8 3/4"                               | 7", 23#, J-55                             | 4341'                                  | 602 sx (1223 cf)                         |                                            |                                     |
| 6 1/4"                               | 4 1/2", 11.6#, L-80                       | 6948'                                  | 205 sx (416 cf)                          |                                            |                                     |
|                                      | 2 3/8", 4.7#, L-80                        | 6856'                                  |                                          |                                            |                                     |

## V. Well Test Data

|                                  |                                                                    |                                       |                                  |                                          |                                          |
|----------------------------------|--------------------------------------------------------------------|---------------------------------------|----------------------------------|------------------------------------------|------------------------------------------|
| <sup>31</sup> Date New Oil<br>NA | <sup>32</sup> Gas Delivery Date<br>Gas Recovery System<br>11/09/12 | <sup>33</sup> Test Date<br>11/12/2012 | <sup>34</sup> Test Length<br>1hr | <sup>35</sup> Tbg. Pressure<br>SI-667psi | <sup>36</sup> Csg. Pressure<br>SI-669psi |
| <sup>37</sup> Choke Size<br>1/2" | <sup>38</sup> Oil<br>0 bopd                                        | <sup>39</sup> Water<br>4 bwpd         | <sup>40</sup> Gas<br>333 mcf/d   |                                          | <sup>41</sup> Test Method<br>Flowing     |

|                                                                                                                                                                                                                                     |                       |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|
| 42 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Arleen Kellywood</i> |                       | 12-11-12 OIL CONSERVATION DIVISION      |
| Printed name: <b>Arleen Kellywood</b>                                                                                                                                                                                               |                       | Approved by: <i>Charles L. 12-13-12</i> |
| Title: <b>Staff Regulatory Tech</b>                                                                                                                                                                                                 |                       | Title: <b>SUPERVISOR DISTRICT # 3</b>   |
| E-mail Address: <b>arleen.r.kellywood@conocophillips.com</b>                                                                                                                                                                        |                       | Approval Date: <b>DEC 13 2012</b>       |
| Date: <i>11/21/12</i>                                                                                                                                                                                                               | Phone: (505) 326-9517 | <i>Bill D. 12/11/12</i>                 |

Av

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