



NEW MEXICO DEPARTMENT OF ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III/3distric.htm](http://emnr.state.nm.us/ocd/District%20III/3distric.htm)

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

RCVD JUL 20 '12

OIL CONS. DIV.

DIST. 3

Date of Test 7-2-12 Operator Running Horse API # 30-045-27697

Property Name Cows Around Well No. 16<sup>th</sup> 11 Location: Unit K Section 16 Township 26N Range 12W

Well Status (Shut-In or Producing) Initial PSI: Tubing \_\_\_\_\_ Intermediate \_\_\_\_\_ Casing 10 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |     |           | INTERM |     |
|---------|----------|-----|-----------|--------|-----|
|         | BH       | Int | Csg       | Int    | Csg |
| TIME    |          |     |           |        |     |
| 5 min   | <u>0</u> |     | <u>10</u> |        |     |
| 10 min  | <u>0</u> |     | <u>10</u> |        |     |
| 15 min  | <u>0</u> |     | <u>10</u> |        |     |
| 20 min  |          |     |           |        |     |
| 25 min  |          |     |           |        |     |
| 30 min  |          |     |           |        |     |

| FLOW CHARACTERISTICS   |              |
|------------------------|--------------|
| BRADENHEAD             | INTERMEDIATE |
| Steady Flow _____      |              |
| Surges _____           |              |
| Down to Nothing _____  |              |
| Nothing <u>0</u> _____ |              |
| Gas _____              |              |
| Gas & Water _____      |              |
| Water _____            |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE \_\_\_\_\_ BRADENHEAD 0 INTERMEDIATE \_\_\_\_\_

REMARKS:

Bld had 0 PSI & 0 Vacuum

By E. Wayne Carpenter

Witness \_\_\_\_\_

Lease Operator II  
(Position)

E-mail address \_\_\_\_\_