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Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NOV 30 2012

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

Farmington Field Office
Bureau of Land Management

SF-078389A

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease/Serial No. **SF-078389A**
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.
San Juan 32-9 Unit

8. Well Name and No.
San Juan 32-9 Unit 21A

9. API Well No.
30-045-22902

10. Field and Pool or Exploratory Area
Blanco Mesaverde

11. Country or Parish, State
San Juan, New Mexico

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Burlington Resources Oil & Gas Company LP

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface UNIT F (SENW), 1750' FNL & 1480' FWL, Sec. 11, T31N, R10W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Pump Repair
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RCVD DEC 6 '12
OIL CONS. DIV.

11/9/12 MIRU AWS 746.

11/10/12 TOOH w/ Rods & Pump. ND WH. NU BOPE. PT BOPE. Test OK. Tbg stuck, couldn't pull handle. RU WL to run freepoint, cut off tubing @ 5,527'. RD WL.

11/13/12 TOOH w/ 174 jts., 2 3/8" tubing & 4 jts of 2 1/16" tubing. TIH to top of 3 1/2" liner @ 5,440' and ream out liner to 5,526'. Circulate. Fished for remainder of 2 1/16" tubing, recovered all of fish.

11/19/12 TIH, tag 3 1/2" liner top @ 5,352'. Couldn't get in liner. Noticed liner had moved. **Notified Agencies, Troy Salyers (BLM) and Brandon Powell (NMOCD) that during fishing operations the perforated 3 1/2" liner was inadvertently pulled uphole by 88'. Liner top is now @ 5,352' w/ perfs @ 5,352' - 5,578'.**

Request permission to leave the liner where it is. Verbal approval received from Troy Salyers (BLM) and Brandon Powell (NMOCD).

11/21/12 TIH w/ 8 jts., 2 1/16", 3.25#, J-55 tubing & 170 jts., 2 3/8", 4.7#, J-55 tubing, set @ 5,570' (new setting depth) with FN @ 5,549'. ND BOPE. NU WH.

11/26/12 TIH w/ RWAC Pump & Rods. Space Out. PT tubing & pump. Test OK. RD RR @ 16:00 hrs on 11/26/12.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **DENISE JOURNEY** Title **Regulatory Technician**
Signature *Denise Journey* Date **11/27/2012**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by _____ Title **DEC 04 2012** Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD