

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

2005 SEP 6

5. Lease Designation and Serial No.

6. If Indian, Allotted or Tribe Name

SUBMIT IN TRIPLICATE

070 FARMINGTON NM

1. Type of Well

☐

Oil
Well

☒

Gas
Well

☐

Other

7. If Unit or CA, Agreement Designation

pending

2. Name of Operator

Dugan Production Corp.

8. Well Name and No.

Federal I Com #102

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

9. API Well No.

30-045-31792

Location of Well (Footage, Sec., T., R., M., or Survey Description)

270' FNL & 330' FEL (NE/4 NE/4)
Unit A, Sec. 12, T29N, R14W

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal/
Harper Hill Fruitland Sand PC

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐

Notice of Intent

☒

Subsequent Report

☐

Final Abandonment Notice

TYPE OF ACTION

☐

Abandonment

☐

Recompletion

☐

Plugging Back

☐

Casing Repair

☐

Altering Casing

☒

Other Completion

☐

Change of Plans

☐

New Construction

☐

Non-Routine Fracturing

☐

Water Shut-Off

☐

Conversion to Injection

☐

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Pressure tested casing to 3500#, held. Run GR-CCL-CNL logs. Perforate Fruitland Sand from 1042'-45', 1125'-29' & 1109'-12'; Fruitland Coal from 1053'-65', 1094'-98', 1140'-49' & 1154'-60'; Pictured Cliffs from 1160'-67' all w/4 spf (total 192 holes). Acidize w/934 gals 15% HCL. Frac w/180,800# 20/40 Brady sand; 87,710 gals AquaSafe X-20 gel.



14. I hereby certify that the foregoing is true and correct

Signed

John Alexander

John Alexander

Vice-President

Date

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

SEP 07 2005

FARMINGTON FIELD OFFICE
BY *[Signature]*