

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

2005 AUG 29 PM 12 47

1. Type of Well
GAS

2. Name of Operator
CDX RIO, LLC

3. Address & Phone No. of Operator

2010 Afton Place, Farmington, New Mexico 87401 (505) 326-3003

4. Location of Well, Footage, Sec., T, R, M
815'FSL, 845'FWL, Sec.16, T-26-N, R-5-W, NMPM

RECEIVED
070 FARMINGTON NM



5. Lease Number
Jicarilla Contract #109
6. If Indian, All. or
Tribe Name
Jicarilla Apache
7. Unit Agreement Name

8. Well Name & Number

Jicarilla B #2
9. API Well No.

30-039-08135
10. Field and Pool

Blanco MV/Basin DK
11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Down hole commingle

13. Describe Proposed or Completed Operations

8-17-05 MIRU. SDON.
8-18-05 ND WH. NU BOP. TOOHH w/2 3/8" tbq. SDON.
8-19-05 TIH w/3 7/8" mill to 5462'. Blow well & CO to CIBP @ 5485'. Mill out CIBP @ 5485'. TIH to PBTD @ 7494'. Blow well & CO. SD for weekend.
8-22-05 Blow well & CO. TOOHH w/mill. TIH w/230 jts 2 3/8" 4.7# J-55 EUE tbq, landed @ 7199'. (SN @ 7198'). ND BOP. NU WH. Blow well & CO. RD. Rig released.

Well will produce as a Mesaverde/Dakota commingle under DHC-1605az.

14. I hereby certify that the foregoing is true and correct.

Signed Nancy Oltmanns Title Agent

ACCEPTED FOR RECORD

Date 8/25/05

SEP 12 2005

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE
BY Date _____

NMOC