Form 3160-5 (August 1999)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

Budget Bureau No. 1004-0135 Expires: November 30, 2000

FORM APPROVED

| Lease Serial No. SF-077382 | | |
|-------------------------------|---------------|------|
| If Indian Allottee | or Tribe Name | |

| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | 7 161 lait on C | A/Agreement, Name and/or No. | | |
|---|---|-------------------------------|--------------------------|------------------------------|------------------------------------|----------|
| SUBMITIN | TRIPLICATE - Other instructio | ns on reverse side | onns SEP | 7 PM 1 | 2 50 | |
| 1. Type of Well | | | | 8. Well Name | | |
| ☐ Oil Well ☑ Gas V | Vell Other | | | , | | |
| 2. Name of Operator | | | 070 F | 92 APAWell No 30-045-32 | | |
| Kukui Operating Company 3a. Address c/o Walsh Engineering & Pr | od Com 3h Phor | ne No. (include area code) | | | ol, or Exploratory Area | |
| 7415 East Main St. Farmington | | 5) 327-4892 | | | itland Coal | |
| 4. Location of Well (Footage, Sec., T., | | <u> </u> | | 11. County or Pa | | |
| 2200' FSL & 660' FEL Sec. 16, T27N, R | 10W | | | San Juan, | New Mexico | |
| 12. CHECK A | PPROPRIATE BOX(ES) TO | O INDICATE NATUR | E OF NOTICE, | REPORT, OR | OTHER DATA | |
| TYPE OF SUBMISSION | | TYPE OF A | CTION | | | |
| ✓ Notice of Intent | ☐ Acidize | ☐ Deepen | Production (5 | Start/Resume) | ☐ Water Shut-Off | |
| | Alter Casing | ☐ Fracture Treat | ☐ Reclamation | | ☐ Well Integrity | |
| ☐ Subsequent Report | Casing Repair | ☐ New Construction | ☐ Recomplete | | ✓ Other SEE BELOW | |
| | Change Plans | Plug and Abandon | Temporarily | | | |
| Final Abandonment Notice | Convert to Injection | ☐ Plug Back | ☐ Water Dispos | sal | | |
| and the operator has determined that the Thompson Engineering & Production Corporation in 125 MCF a day. | | | o production as of | | SEP 2005 SEP 2005 CONS. DIV. | |
| | | | | AUU | EPTED FOR RECOR | <u>ن</u> |
| I hereby certify that the foregoing is Name (Printed/Typed) | true and correct | 1 | | | CED 1 G AME | |
| Paul C. Thompson, P.E. | | Title | Agent | | SEP 19 2005 | |
| Signature Paul C. | Thomps- | Date | 08/03/05 | FARN BY | AINGTON DISTRICT OFFICE | |
| | THIS SPACE I | ORIEDDERAL ORS | TATE OFFICE | USE | | |
| Approved by | | Title | | | Date | |
| Conditions of approval, if any, are attached. A certify that the applicant holds legal or equital which would entitle the applicant to conduct of | ple title to those rights in the subject operation thereon. | lease Office | | | | |
| Title 18 U.C.S. Section 1001 and Title 43 U.S. States any false, fictitious or fraudulent statem | S.C. Section 1212, makes it a crime f | or any person knowingly and v | villfully to make any de | epartment or agency | of the United | |