

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED AMENDED

FEB 07 2013

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

Farmington
Bureau of Land Management

5. Lease Serial No. **SF-078840**
6. If Indian Allottee or Tribe Name **NOV FEB 12 '13**
OIL CONS. DIV.

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. SAN JUAN 28-7 UNIT
2. Name of Operator ConocoPhillips Company		8. Well Name and No. San Juan 28-7 Unit 113N
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	9. API Well No. 30-039-31146
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit O (SE/SE), 1020' FSL & 1675' FEL, Section 18, T27N, R7W Bottomhole Unit I (NE/SE), 1990' FSL & 975' FEL, Section 18, T27N, R7W		10. Field and Pool or Exploratory Area Blanco MV/Basin DK ✓
		11. Country or Parish, State Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Casing Sundry</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/20/12 MIRU AWS 711. NU BOPE. PT csg to 600#/30min @ 01:30hrs on 12/23/12. Test-OK. PU & TIH w/ 8 3/4" bit. Tagged @ 315' & DO cmt to 355'. **Drilled ahead to 5060' - Inter TD reached 12/27/12.** Circ. Hole & RIH w/ 119jts, 7", 23#, J-55, LT&C csg set @ 5047'. Pre-flushed w/ 10bbbls of FW, 10bbbls GW & 10bbbls of FW. Pumped Scavenger w/ **19sx(57cf-10bbbls=3.02yld)** Premium Lite w/ 3% CaCl, 0.25 pps celloflake, 5 pps LCM-1, 0.4% FL-52. Pumped Lead w/ **561sx(1195cf-212bbbls=2.13yld)** Premium Lite w/ 3% CaCl, 0.25 pps celloflake, 5 pps LCM-1, 8% Bentonite and 0.4% SMS. Pumped Tail w/ **117sx(161cf-29bbls=1.38yld)** Type III cmt w/ 1% CaCl, 0.25 pps celloflake, & 0.2% FL-52. Dropped plug and displaced w/ 197bbbls FW. Cir 70 bbls of cmt to surface. WOC. PT csg to 1500#/30min @ 01:00hrs on 12/29/12. Test-OK ✓ TIH w/ 6 1/4" bit. Tagged cmt @ 4999'. Drilled out cmt & drilled ahead to **TD at 7722'. TD reached on 1/7/13.** Circ. Hole & RIH w/ 183 jts, 4 1/2", 11.6#, L-80, LT&C csg set @ 7712'. RU to cmt. Pre-flushed w/ 10bbbls GCW & 2bbls of FW. Pumped scavenger w/ **9sx(28cf-5bbbls-3.10yld)** Premium lite HS FM, 0.25pps celloflake, 0.3% CD-32, 6.25pps LCM-1, & 1% FL-52. Tail w/ **195sx(386cf-69bbbls-1.98yld)** Premium lite HS FM, 0.25 pps celloflake, 0.3% CD-32, 6.25pps LCM-1, & 1% FL-52. Dropped plug & displaced w/ 120bbbls FW. Bumped Plug @ 12:30 on 1/9/13. RD Cmt. WOC. ND BOPE NU WH RD RR @ 11:00hrs on 1/10/13.

PT will be conducted by Completion Rig. Results & TOC will appear on next report.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Arleen White	Title Staff Regulatory Tech
Signature <i>Arleen White</i>	Date 2/7/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOC D TV

FEB 09 2013
FARMINGTON FIELD OFFICE
BY William Tambekau

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