Form 3160- 5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM A	PPROVED
OMB No.	1004- 0135

BUREAU OF LAND MANAGEMENT			Expires: January 31,2004			
SUNDRY NOTICES AND REPORTS ON WELLS			5. Lease Serial No. JICARILLA CONTRACT #105			
2005 SEP 19 AM- 9 - 43			6. If Indian, Allottee, or Tribe Name JICARILLA APACHE TRIBE			
SUBMIT IN TR	IPLICATE - Other Ins	structions on reverse	side F D	7. If Unit or Ca	A. Agreement Designation	
1. Type of Well			INGTON HM			
Oil Well Sas Well	Other	OTO FARM	THICLUM OF	8. Well Name	and No.	
2. Name of Operator			-		JENNEY #1C	
PATINA OIL AND GA	AS CORPORATION			9. API Well No).	
3a. Address 3b. Phone No. (include area code)			30-039-29257			
5802 US HIGHWAY 64, FARMINGTON, NM 87401 505-632-8056			10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)				N DK / BLANCO MV	
1700' FSL - 1680' FEL, UL	"J"			11. County or	Parish, State	
Sec. 13, T26N, R4W	Sec. 13, T26N, R4W			RIO ARRIBA COUNTY, NM		
12. CHECK APPROI	PRIATE BOX(S) TO INC	DICATE NATURE OF	NOTICE, REPOR	T, OR OTH	ER DATA	
TYPE OF SUBMISSION		TY	PE OF ACTION			
Notice of Intent	Acidize	Deepen	Production (St	art/ Resume)	Water Shut-off	
.	Altering Casing	Fracture Treat	Reclamation		Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete		X Other	
	Change Plans	Plug and abandon	Temporarily A	bandon	Change Hole Size	
Final Abandonment Notice	Convert to Injection	Plug back	Water Disposal		on 9-5/8" Csg	
If the proposal is to deepen direction Attach the Bond under which the was following completion of the involvent testing has been completed. Final Addressment that the site is ready for the proposal series of the proposal series and the site is ready for the proposal series.	vork will performed or provide the ed operations. If the operation res Abandonment Notice shall be filed	Bond No. on file with the BL ults in a multiple completion of	LM/ BIA. Required subs or recompletion in a new	equent reports sh interval, a Form	all be filed within 30 days 3160-4 shall be filed once	
Patina San Juan, I	nc. will change the	Suface hole size of the	9-5/8" csg fro	om 12-1/4	" to 13-1/2".	
Please adjus	t cement vo	olume to e	nsure ci	rculæ		
				·	SEP 2001 PLECEIVEL OIL CONS. D DIST. 3	
14. I hereby certify that the foregoing is Name (Printed/ Typed)	s true and correct.	1				
•	A MADTINE7		DECI	II ATODY	ANALVET CHIM 65	

9/16/2005 一。他对别 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Is/ Adrienne Brumley Approved by ISI AGTIETHE DIVINITEY

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction.

