

# RECEIVED

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FEB 06 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

Farmington Field Office

**SUNDRY NOTICES AND REPORTS ON WELLS of Land Management**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>Contract 458</b>
2. Name of Operator <b>Black Hills Gas Resources, Inc.</b>		6. If Indian, Allottee, or Tribe Name <b>Jicarilla Apache Tribe</b>
3a. Address <b>3200 N 1st St, Bloomfield, NM 87413</b>	3b. Phone No. (include area code) <b>(505) 634-5104</b>	7. If Unit or CA. Agreement Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>150' FNL &amp; 1700' FWL Sec. 8 T30N R3W (UL: C) 1050'</b>		8. Well Name and No. <b>Jicarilla 458-08 #6</b>
		9. API Well No. <b>30-039-25757</b>
		10. Field and Pool, or Exploratory Area <b>East Blanco Pictured Cliffs</b>
		11. County or Parish, State <b>Rio Arriba County, New Mexico</b>

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation Clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

**Black Hills Gas Resources intends to plug and abandon Jicarilla 458-08 #6 and will submit the procedure within the next 60 days.**

RCVD FEB 11 '13  
OIL CONS. DIV.  
DIST. 3

*Accepted for Record* <sup>BF</sup>

14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed) <b>Daniel Manus</b>		Title <b>Regulatory Techician</b>
Signature <i>[Signature]</i>		Date <b>February 6, 2013</b>
THIS SPACE FOR FEDERAL OR STATE/OFFICE USE		
Approved by	Title	Date
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office		

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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FEB 08 2013

FARMINGTON FIELD OFFICE  
*RV*