

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

JAN 31 2013

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **NM-029146**

6. If Indian, Allottee or Tribe Name  
**RCVD FEB 4 '13**

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No. **UNIT 3, DIST. 3**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No. **San Juan 24P**

2. Name of Operator **Burlington Resources Oil & Gas Company LP**

9. API Well No. **30-045-35233**

3a. Address **PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code) **(505) 326-9700**

10. Field and Pool or Exploratory Area **Blanco MV/Basin DK/Basin MC**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit F (SE/NW), 2297' FNL & 1644' FWL, Section 33, T29N, R9W**  
**Bottomhole Unit K (NE/SW), 1630' FSL & 1840' FWL, Section 33, T29N, R9W**

11. Country or Parish, State **San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Casing Sundry</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

01/11/13 MIRU AWS 711. NU BOPE. PT csg to 600#/30min @ 07:00hrs on 01/14/13. Test-OK ✓ PU & TIH w/ 8 3/4" bit. Tagged @ 196' & DO cmt to 235'. **Drilled ahead to 4520' - Inter TD reached 01/20/13.** Circ. Hole & RIH w/ 107 jts, 7", 23#, J-55, LT&C csg set @ 4509' w/ stage tool @ 2157'. **1st stage:** Pre-flushed w/ 10bbbls of GW & 2bbbls of FW. Pumped Scavenger w/ **19sx(57cf-10bbbls=3.02yld)** Premium Lite w/ 3% CaCl<sub>2</sub>, 0.25 pps celloflake, 5 pps LCM-1, 0.4% FL-52. Pumped Lead w/ **225sx(479cf-85bbbls=2.13yld)** Premium Lite w/ 3% CaCl<sub>2</sub>, 0.25 pps celloflake, 5 pps LCM-1, 8% Bentonite and 0.4% SMS. Pumped Tail w/ **105sx(145cf-26bbbls=1.38yld)** Type III cmt w/ 1% CaCl<sub>2</sub>, 0.25 pps celloflake, & 0.2% FL-52. Dropped plug and displaced w/ 100bbbls FW & 76 bbls mud. Cir 30 bbls of cmt to surface. Dropped bomb and open stage tool. **2nd stage:** Pre-flushed w/ 10bbbls of FW, w/ 10bbbls of GW & 10bbbls of FW. Pumped Scavenger w/ **19sx(57cf-10bbbls=3.02yld)** Premium Lite w/ 3% CaCL, 0.25 pps celloflake, 5 pps LCM-1, 0.4% FL-52, 8% Bentonite and 0.4% SMS. Pumped Lead w/ **250sx(533cf-95bbbls=2.13yld)** Premium Lite w/ 3% CaCL, 0.25 pps celloflake, 5 pps LCM-1, 0.4% FL-52, 8% Bentonite and 0.4% SMS. Dropped plug & displaced w/85bbbls FW. Bumped plug & close stage tool @ 10:30hrs on 01/22/13. Circ 20 bbls of cmt to surface. WOC.TIH, **PT 7" csg to 1500#30min @ 23:45hrs on 01/22/13.** Test-OK ✓ TIH, w/ 6 1/4" bit. Tagged Cement @ 4460'. Drill out cement & drilled ahead to **TD at 7245'**. TD reached on **01/26/13**. Circ. Hole & RIH w/ **4 1/2", 11.6#, L-80, 171 jts (9jts BTC, 162jts LT&C) csg set @ 7219'**. RU to cmt. Pre-flushed w/ 10bbbls CW & 2bbbls of FW. Pumped scavenger w/ **9sx(28cf-5bbbls-3.10yld)** Premium lite HS FM, 0.25pps celloflake, 0.3% CD-32, 6.25pps LCM-1, & 1% FL-52. Tail w/ **203sx(402cf-71bbbls-1.98yld)** Premium lite HS FM, 0.25 pps celloflake, 0.3% CD-32, 6.25pps LCM-1, & 1% FL-52. Dropped plug & displaced w/112bbbls FW. Bumped Plug. Plug down @ 22:15 hrs 01/28/13. RD cmt. WOC. ND BOPE NU WH RD RR @ 17:00hrs on 01/29/13. ✓

**PT will be conducted by Completion Rig. Results & TOC will appear on next report.**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Arleen White** Title **Staff Regulatory Tech**

Signature *Arleen White* Date **1/31/13**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**OPERATOR W**  
**NMOC**

**FARMINGTON FIELD OFFICE**  
**William Tambekou**

*PC*