District I State of New Mexico
PO Box 1980, Hobbs, NM 88241District II

Form C-104 Revised October 18, 1994 Instructions on back

| 811 South Fir | st, Artes | ia, NM 8 | 8210 | 1 | (| OIL CONSER | VATION | DIVISION | | | Submi | it to App | propriate | District Office | |
|-----------------------------|------------------------------|--------------------------------------|-----------------------|-----------------|------------------|--------------------------------|-------------------------------------|----------------------------|---|-------------------------|--------------------------|------------------------|---------------------|---------------------------------------|--|
| District III | | | | | | | South Pack | , | ų | | | | | 5 Copies | |
| 1000 Rio Braz | M | Santa Fe, NM 87505 / AMENDED REPORT | | | | | | | | | | | | | |
| District IV 2040 South P | acheca S | anta Fe | NM | | | | | | | | | ш | AME | INDED REPORT | |
| I. | | | | OW/AR | I F AN | ND AUTHORI | ZATTON | TO TRANSPO | ORT | | | | | | |
| <u> </u> | , ALG | | | | | nd Address | ZA IZOIA | TO TRAINOIT | <u> </u> | Ţ | 2 | OGRID | Number | | |
| | | | on Company | | | | 000778 | | | | | | | | |
| | | | tion: Cherry I | | | | ³ Reason for Filing Code | | | | | | | | |
| | ouston, | | _ | | | | | | New Well | | | | | | |
| | | | | | | | | Pool Name | | | | ⁶ Pool Code | | | |
| 30 - 045 - 32466 | | | | | Blanco Mesaverde | | | | | | 72319 | | | | |
| ⁷ Property Code | | | | | | ⁸ Property Name | | | | | ⁹ Well Number | | | | |
| 00 | | | Atlantic A LS | | | | | | 3 M | | | | | | |
| | rface Loca | | | | | | | | | | | · | | | |
| Ul or lot no. | | Township | Rang | e lot | .Idn | Feet from t | he North | /South Line | Feet 1 | from the | East/W | est line | 1 | County | |
| K | 28 | 31N | 10 | | | 1885 | 1.50 | South | 1 | 1630 | 1 | 'est | | an Juan | |
| | L | | 1.0 | <u>''</u> _L_ | | 1605 | <u> </u> | South | <u> </u> | | <u> </u> | | | | |
| | ttom Hole | | | | | | | 1 1 1 1 1 | | 15.4 | | le . n. | | · · · · · · · · · · · · · · · · · · · | |
| UL or lot no. | Section | Townsh | ip | Range | Lot | Idn Feet | from the | North/Sou | th line | Feet fr | rom the | East/W | est line | County | |
| | | | | | | <u> </u> | | | | | | | |] | |
| 12 Lse Code | 13 Produc | ing Metho | d Code | 14 Ga | s Cont | nection Date | ¹⁵ C-129 | Permit Numbe | r j | ¹⁶ C-129 E | ffective | Date | ¹⁷ C-129 | Expiration Date | |
| F (Federal) | | F | | | | | | | | | | | | | |
| | | | - | | | <u>.</u> | | | | | | | - | ** | |
| III. Oil and Go | | rters 19 | Team | enontar | Nam | | 20 | POD | 21 O/G | | 22 00 | אוו פי | TD I asst | ion | |
| OGRID | Transporter Name and Address | | | | | ²⁰ POD 21 O/G | | | ²² POD ULSTR Location and Description | | | | | | |
| | | | ELD SERVICES BOX 4490 | | | | | G | | | and Obsertprion | | | | |
| | | | | | | | | | | | | | | | |
| | MING' | TON, N | M 87 | 499 | | | | | 618911773 | | | | | | |
| 9018 | EFINI | NG CO | O 23733 North | | | 0 | | | | | | | | | |
| hA alchetton2 | | | | | | | | | | | | | | 三 | |
| SCOTTSDALE, AZ 85255 | | | | | | | | 5 4 CE 300 5 | | | | | | 218 | |
| | | | - | | | | | | | | | 30. VS | 80 | | |
| | | | | | | | | and A Constitution | कर् य है | # K | | ~ № | VN. | <i></i> | |
| | | | | | | | | | | | Res. | | 2 | 3 | |
| | | | | | | | | | | | A COLOR | 925267 | 57 77 6 | | |
| | 44.5 | | | | | | | | | | | CALLOV C | معقياه | | |
| | | | | | | | | | سارعك | | | | | | |
| IV. Produced | <u>Water</u> | | | | | | | | | | | | | | |
| ²³ P | OD | į | | | | | 24 POD U | LSTR Locati | on and | Descript | ion | | | | |
| | | | | | | | | | | | | | | ·· | |
| V. Well Comple | ztion Data | | | | | | | | | | | | | | |
| ²⁵ Spud Date | | 26 | | y Date | | ²⁷ TI | _ | 28 PBTD | | ²⁹ Perforati | | | | IC, DC,MC | |
| 01/15/05 | | | 08/31 | 1/05 | | 745€ | 5' | 7453' | | 4644' – 530 | |)3' DH | | C -1720 AZ | |
| 31 Hole Size | | | T | ³² (| Casing | & Tubing Size | T | 33 Depth Se | | | et | | 34 Sacks Cement | | |
| | _ | | 9 5/8 | B" 32.3# | | 200' | | | 165 sxs | | | s | | | |
| 8 3/4" | | | | | 7 | " 20# | | 3123' | | | 285 + 4 | | | 400 = 685 sxs | |
| | | | 4 1/2 | 2" 11.6# | | 7456' | | | | | | 361 sxs | | | |
| (Tubing) | | | | | | 2 3/8" | | 7342' | | | | | | | |
| | | | | | | | | | | | | | | | |
| VI. Well Test 35 Date No | | 36 Gas I | Deliven | y Date | 1 | 37 Test Dat | e | 38 Test Lei | nath | 39 - | Tbg. Pres | sure | 40 C. | ig. Pressure | |
|] | | | 09/0 | • | | 08/30/05 | | 12 hrs | • | | , og. 1105. | J. U. | | 60 # | |
| 41 Choke Size | | | ⁴² Oil | | | ⁴³ Water | | 44 Gas | | 45 AO | | 46 Test N | | est Method | |
| 3/4" | | Trace | | | 1 | Trace | İ | 1100 MCF | | | | | F | | |
| ⁴⁷ I hereby ce | ertify tha | the rule | s of t | he Oil (| onse | rvation Division | on 🗔 | 1/ 5/ | OII | CONSER | VATION | DIVIS | ION | | |
| have been con | | | | | | | | 16-05 | - | , | | 9. | • • • | | |
| true and comp | lete to th | e best of | my kı | nowledg | e and | l belief. | | | _ / | | | | | | |
| Signature: Cherry Hava SBB | | | | | | | | Approved by: Charlet Torre | | | | | | | |
| Printed name: | | ,,, | W E | ,,_ | Ti+l | Title: SUPERVISOR DISTRICT & 2 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Title: | | | | | | Approval Date: SEP 1 6 2005 | | | | | | | | | |
| Date: 09/01 | 1/2005 | | P | hone: | 281-3 | 66-4081 | | · | | | | | | | |
| ⁴⁸ If this is a | change of c | perator fi | ll in th | e OGRI | D num | ber and name | of the prev | vious operator | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Previous Op | erator Sig | nature | : | | | Pr | inted Name | | | | Title | | Date | |