



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078740
3162.3-1 (211)

RCVD MAR 19 '13
OIL CONS. DIV.
DIST. 3

March 12, 2013

ConocoPhillips Company
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 30-5 Unit #105 located 1385' FNL and 1975' FEL, Section 30, T30N, R5W,
Rio Arriba County, New Mexico on Federal lease No. NMSF 078740
API # 3003930994**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD **AV**
AFMSS/vbarber/rtn apd/ConocoP/03/12/2013

RECEIVED

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SEP 14 2010

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Farmington Field Office Bureau of Land Management

Actual 2/23/10
D: N/A
OP: N/A
A: BLM
NPA: MV-PP
OO: P 2010
BOND: N/A
2285347
9/14/10

1a. Type of Work DRILL
1b. Type of Well GAS
2. Operator ConocoPhillips Company
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700
4. Location of Well Surf: Unit G(SWNE), 1385' FNL & 1975' FEL
5. Lease Number SF-078740
6. If Indian, All. or Tribe
7. Unit Agreement Name MV-NMNM 78419A-MV
8. Farm or Lease Name San Juan 30-5 Unit
9. Well Number 105
10. Field, Pool, Wildcat Blanco MV / Basin DK
11. Sec., Twn, Rge, Mer. (NMPM) Unit G, Sec. 30, T30N, R5W API # 30-039-30994
12. County Rio Arriba
13. State NM
14. Distance in Miles from Nearest Town 48.2 miles from Blanco, NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1385'
16. Acres in Lease 2560.00
17. Acres Assigned to Well 320.00 E/2 (MV/DK)
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 831' from SJ 30-5 Unit 209 (FC)
19. Proposed Depth 7682'
20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 6252' GL
22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached
24. Authorized by: Dottie L. Busse (Staff Regulatory Tech) Date 8/27/10

31213

* High Priority: Vulnerable Area

PERMIT NO. APPROVAL DATE
APPROVED BY: [Signature] TITLE AFM DATE 10/6/2010

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached
NOTE: This form is issued in lieu of U.S. BLM Form 3160-3
Title 18 USC Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085
BY: [Signature] FARMINGTON OPERATIONS AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS