



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF077085
3162.3-1 (211)

RCVD MAR 19 '13
OIL CONS. DIV.
DIST. 3

March 12, 2013

Burlington Resources Oil & Gas Company, LP
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Omler #7S located 870' FNL and 1860' FEL, Section 26, T28N, R10W,
San Juan County, New Mexico on Federal lease No. NMSF 077085
API # 3004534845**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD *AV*
AFMSS/vbarber/rtn apd/Burlington/03/12/2013

12-08 187690
11-13-08
BP Actual
all
ConocoPhillips

APDP:
MP: 11-13-08
SMA: 61M
BOND: 110150
CAIPA:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NOV 12 2008
Bureau of Land Management
Farmington Field Office

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number USA SF-077085 Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator ConocoPhillips Company	7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Omler 9. Well Number #7S	
4. Location of Well Surf: Unit B (NWNE), 870' FNL & 1860' FET Surf: Latitude 36.638058 N. Longitude 107.862335 W.	10. Field, Pool, Wildcat Basin Fruitland Coal ✓ 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 26, T28N, R10W ✓ API # 30-045-34845	
14. Distance in Miles from Nearest Town 15.4 Miles/Bloomfield, NM	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1860'	17. Acres Assigned to Well FC 320.00 (E/2)	
16. Acres in Lease 2240 ✓		
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 70' from Omler A 17		
19. Proposed Depth 2018' * High Priority: Vulnerable Area	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 5754' GL	22. Approx. Date Work will Start BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: <u>Jamie Goodwin</u> Jamie Goodwin (Regulatory Technician)	<u>11/25/08</u> Date	

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFM DATE 11/25/08

Archaeological Report attached
Threatened and Endangered Species Report attached

NOTE: This form is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089 2008
ES0085

ENTERED
AFMS
BY CM

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS".

FARMINGTON

This action is subject to technical and
procedural review pursuant to 43 CFR 3165.3
43 CFR 3165.4