



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMSF078604  
3162.3-1 (211)

RCVD MAR 19 '13  
OIL CONS. DIV.  
DIST. 3

March 12, 2013

Burlington Resources Oil & Gas Company, LP  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Lucerne A #1B located 1575' FNL and 689' FWL, Section 9, T31N, R10W,  
San Juan County, New Mexico on Federal lease No. NMSF 078604  
API # 3004535119**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD   
AFMSS/vbarber/rtn apd/Burlington/03/12/2013

RECEIVED

MAR 08 2010

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Bureau of Land Management Farmington Office

ME 2010 616108 N/A 3/9/10 BLM CA N/A N/A # 2165764 3/8/10

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL
1b. Type of Well GAS
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700
4. Location of Well Unit E(SWNW), 1575' FNL & 689' FWL
5. Lease Number SF-078604 Unit Reporting Number
6. If Indian, All. or Tribe
7. Unit Agreement Name MV-1113296 DK-Needs EA
8. Farm or Lease Name Lucerne A
9. Well Number 1B
10. Field, Pool, Wildcat Blanco MV / Basin DK
11. Sec., Twn, Rge, Mer. (NMPM) Sec. 9, T31N, R10W
12. County San Juan 13. State NM
14. Distance in Miles from Nearest Town 11 miles / Aztec
15. Distance from Proposed Location to Nearest Property or Lease Line 689'
16. Acres in Lease 2,157.850
17. Acres Assigned to Well 320.00 W/2 - MV & 319.07 W/2 - DK 319.07
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1130' from Scott 11 (PC)
19. Proposed Depth 7382'
20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc) 6000' GL
22. Approx. Date Work will Start 3/8/2010
23. Proposed Casing and Cementing Program See Operations Plan attached
24. Authorized by: Crystal Tafoya (Regulatory Technician) Date

PERMIT NO. APPROVED BY [Signature] TITLE AFM APPROVAL DATE 8/23/2010

Archaeological Report attached Threatened and Endangered Species Report attached

NOTE: This form is issued in lieu of U.S. BLM Form 3160-3 Title 18 U.S.C. section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction. BLM'S APPROVAL OR ACCEPTANCE OF THIS APPLICATION DOES NOT RELIEVE THE LESSEE AND ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089

FARMINGTON