



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF077107A
3162.3-1 (211)

RCVD MAR 19 '13
OIL CONS. DIV.
DIST. 3

March 12, 2013

Burlington Resources Oil & Gas Company, LP
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Hancock #3S located 1425' FNL and 1440' FWL, Section 22, T28N, R9W,
San Juan County, New Mexico on Federal lease No. NMSF 077107A
API # 3004535168**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD *AV*
AFMSS/vbarber/rtn apd/Burlington/03/12/2013

NCP: 404161
 NCS: 218110
 APDP: N/A
 MP: 6/9/10
 SMA: BLM
 CAPA: N/A
 POD: N/A
 BOND: N/A

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 07 2010

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Bureau of Land Management

2217591

6/7/10 1a.	Type of Work DRILL	5. Lease Number NMSF-077107-A Unit Reporting Number
1b.	Type of Well GAS	6. If Indian, All or Tribe
2.	Operator BURLINGTON RESOURCES Oil & Gas Company, LP	Unit Agreement Name
3.	Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Hancock 9. Well Number 3S
4.	Location of Well Surface: Unit F (SENW), 1425' FNL & 1440' FNL Surface: Latitude: 36.650855° N (NAD83) Longitude: 107.780155° W	10. Field, Pool, Wildcat Basin Fruitland Coal 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 22, T28N, R9W API # 30-045-35168
14.	Distance in Miles from Nearest Town 14.2 miles from Blanco	12. County San Juan 13. State NM
15.	Distance from Proposed Location to Nearest Property or Lease Line 1425'	
16.	Acres in Lease 783.22	17. Acres Assigned to Well 320.00 W/2 - FC
18.	Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 62' from Hancock (BA (MY))	
19.	Proposed Depth 2647' <small>This section of the form is technical and procedural in nature pursuant to 43 CFR 3166.3 and appeal pursuant to 43 CFR 3165.4</small>	20. Rotary or Cable Tools Rotary
21.	Elevations (DF, FT, GR, Etc.) 6170' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23.	Proposed Casing and Cementing Program See Operations Plan attached	
24.	Authorized by: <u>Dollie L. Busse</u> Dollie L. Busse (Staff Regulatory Tech)	Date: <u>June 3, 2010</u>

Resubmitted 3/12/10

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY: [Signature] TITLE: AFM DATE: 6/22/2010

Archaeological Report attached A gas recovery unit may or may not be used on this location.
 Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089
FARMINGTON AUTHORIZATION REQUIRED FOR OPERATIONS
 GENERAL AND INDIAN LANDS

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