

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised Feb. 26, 2007

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|---|
| ¹ Operator name and Address Burlington Resources Oil Gas Co. LP. P.O. Box 4289 Farmington, NM 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date Test Allowable - Gas |
| ⁴ API Number 30-045-35258 | ⁵ Pool Name BLANCO MESAVERDE | ⁶ Pool Code 72319 |
| ⁷ Property Code 18628 | ⁸ Property Name THOMPSON | ⁹ Well Number 7M |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|----------------------|------------------------|--------------------|
| UL or lot no. L | Section 34 | Township 31N | Range 12W | Lot Idn | Feet from the 2185 | North/SouthLine SOUTH | Feet from the 825 | East/West line WEST | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------|----------------------|------------------------|--------------------|
| UL or lot no. L | Section 34 | Township 31N | Range 12W | Lot Idn | Feet from the 2185 | North/SouthLine SOUTH | Feet from the 825 | East/West line WEST | County San Juan |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | |
|------------------------------------|---|---------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
| 248440 | Western Refinery | O |
| 25244 | Williams | G |
| | | RCVD APR 2 '13 |
| | | OIL CONS. DIV. |

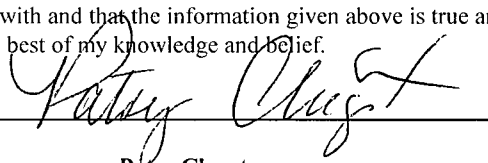
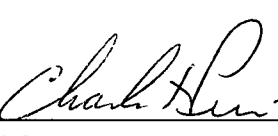
DIST. 3

IV. Well Completion Data

| | | | | | |
|--------------------------------------|---------------------------------------|---------------------------|------------------------------|---|-------------------------------------|
| ²¹ Spud Date 1/25/2013 | ²² Ready Date ~4/8/2013 | ²³ TD 6998' | ²⁴ PBDT ~6968' | ²⁵ Perforations 4754'-4948' | ²⁶ DHC, MC DHC 3623AZ |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 12 1/4" | 9 5/8", 32.3#, H-40 | 228' | 76 sx (122 cf) | | |
| 8 3/4" | 7", 20 & 23#, J-55 | 4285' | 566 sx (1211 cf) | | |
| 6 1/4" | 4 1/2", 11.6#, L-80 | 6993' | 214 sx (433 cf) | | |
| | 2 3/8", 4.7#, L-80 | Not Yet | | | |

V. Well Test Data

| | | | | | |
|----------------------------------|--|-----------------------------|---------------------------------|--|--|
| ³¹ Date New Oil NA | ³² Gas Delivery Date Gas Recovery System Approx ~04/08/2013 | ³³ Test Date | ³⁴ Test Length hr | ³⁵ Tbg. Pressure SI- psi | ³⁶ Csg. Pressure SI- psi |
| ³⁷ Choke Size " | ³⁸ Oil | ³⁹ Water bwpd | ⁴⁰ Gas mcfd | | ⁴¹ Test Method N/A |

| | | | |
|--|-----------------------|--|--|
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | OIL CONSERVATION DIVISION | |
| Printed name: Patsy Clugston | | Approved by:  4-4-2013 | |
| Title: Sr. Regulatory Specialist | | Title: SUPERVISOR DISTRICT # 3 | |
| E-mail Address: Patsy.L.Clugston@conocophillips.com | | Approval Date: APR 04 2013 | |
| Date: | Phone: (505) 326-9518 | | |

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