

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAR 21 2013

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
142060462

6. Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
UTE INDIANS A 52X

2. Name of Operator
XTO ENERGY
Contact: SHERRY MORROW
E-Mail: sherry_morrow@xtoenergy.com

9. API Well No.
30-045-34642-00-X1

3a. Address
382 CR 3100
AZTEC, NM 87410
3b. Phone No. (include area code)
Ph: 505-333-3630

10. Field and Pool, or Exploratory
UTE DOME

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 36 T32N R14W SWNE Tract G 1475FNL 1970FEL
36.947650 N Lat, 108.256570 W Lon

11. County or Parish, and State
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Start-up
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. OWU & first delivered gas sales to Western Gas on 3-20-2013 at 10:00 a.m. IFR 750 MCFPD.

Mtr #FR0570RU

ACCEPTED FOR RECORD

By: *Dur* 4/8/13
San Juan Resource Area
Bureau of Land Management

RCVD APR 10 '13
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #202209 verified by the BLM Well Information System
For XTO ENERGY, sent to the Durango

Committed to AFMSS for processing by BARBARA TELECKY on 03/22/2013 (13BDT0075SE)

Name (Printed/Typed) SHERRY MORROW

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/21/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

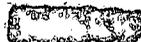
Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **



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