



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF080670
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 27-4 Unit #52E located 2520' FSL and 2339' FWL, Section 29, T27N, R4W,
Rio Arriba County, New Mexico on Federal lease no. NMSF080670
API # 3003930232**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD Av
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

RUS: U012-016
 APQP: 8
 MP: B-26-a
 GMA: USFS
 GOND: NM500016 NW150
 GAPS: TA

Burlington
 el HOP Actual
 PAD

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

2007 MAR 23 PM 3:39

1a. Type of Work DRILL	RECEIVED BLM 210 FARMINGTON NH	5. Lease Number USA SF-080670 Unit Reporting Number NMNM78408B
1b. Type of Well GAS		6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP		7. Unit Agreement Name San Juan 27-4 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700		8. Farm or Lease Name 9. Well Number #52E
4. Location of Well Surf: Unit K (NESW), 2520' FSL & 2339' FWL SURF: Latitude 36° 32' 38.25420 N Longitude 107° 16' 26.39251 W 36.54396 107.27288		10. Field, Pool, Wildcat Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 29, T27N, R4W API # 30-039-30232
14. Distance in Miles from Nearest Town 28 mile/Blanco		12. County Rio Arriba
15. Distance from Proposed Location to Nearest Property or Lease Line 2339'		13. State NM
16. Acres in Lease		17. Acres Assigned to Well DK 320 (W/2)
18. Distance from Proposed Location to Nearest Well, Drg, Compl, or Applied for on this Lease 1306' San Juan 27-4 Unit 52		
19. Proposed Depth 8519'		20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 7220' GL		22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: <u>Rhonda Rogers</u> Rhonda Rogers (Regulatory Technician)		3-22-07 Date

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY [Signature] TITLE AEM DATE 3/3/2010

Archaeological Report attached
 Threatened and Endangered Species Report attached
 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

ENTERED
 AFMSS
 MAR 26 2007
 BY [Signature]

FARMINGTON