



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF080674
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 27-4 Unit #71E located 1066' FSL and 1600' FEL, Section 16, T27N, R4W,
Rio Arriba County, New Mexico on Federal Lease no. NMSF080674
API # 3003930274**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

NOS: 9-11-06
APDP: 6-5-07
MP: 1/5/08
SMA: NMD000015NWISO
BOND: PA
CAIPA: PA
POO ✓

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK JUN -4 PM 4:01

1a. Type of Work
DRILL

5. Lease Number
USA SF-080674
Unit Reporting Number
NMM-78488B-DK

1b. Type of Well
GAS

6. If Indian, All. or Tribe

2. Operator
BURLINGTON
RESOURCES Oil & Gas Company, LP

7. Unit Agreement Name
San Juan 27-4 Unit

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499
(505) 326-9700

8. Farm or Lease Name

9. Well Number
#71E

4. Location of Well
Surf: Unit O (SWSE), 1066' FSL & 1600' FEL
Latitude 36° 34.1320823 N
Longitude 107° 15.14073467 W

10. Field, Pool, Wildcat
Basin Dakota
all

11. Sec., Twp. Rge, Mer. (NMPM)
Sec. 16, T27N, R4W
API # 30-039-30274

14. Distance in Miles from Nearest Town
24 mile/Gobernador

12. County
Rio Arriba

13. State
NM

15. Distance from Proposed Location to Nearest Property or Lease Line
1066'

16. Acres in Lease

17. Acres Assigned to Well
DK - 320 (E/2) ✓

18. Distance from Proposed Location to Nearest Well, Drlg. Compl. or Applied for on this Lease

19. Proposed Depth
8497'

20. Rotary or Cable Tools
Rotary

21. Elevations (DF, FT, GR, Etc)
7193' GL

22. Approx. Date Work will Start

23. Proposed Casing and Cementing Program
See Operations Plan attached

24. Authorized by: Rhonda Rogers (Regulatory Technician)

6-4-07
Date

PERMIT NO. APPROVAL DATE
APPROVED BY [Signature] TITLE ARM DATE 4/1/08

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

FARMINGTON

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".