



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: I149IND8464
3162.3-1 (211)

March 25, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Bunny Et Al #1N located 890' FSL and 1960' FWL, Section 10, T27N, R9W,
San Juan County, New Mexico on Lease No. I149IND8464
API # 3004534608**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD **AV**
AFMSS/vbarber/rtn apd/Burlington/03/25/2013

73780 02/21/08
Four Star Oil & Gas

AMUP: 02-23
MP: BIA
SMA: BIA
BOND: BIA BIA
CA/PA:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

RECEIVED

FEB 21 2008

Bureau of Land Management
Farmington Field Office

1a. Type of Work DRILL	5. Lease Number I-149-IND-8464 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe Navajo Nation
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Bunny ET AL 9. Well Number #1N
4. Location of Well Surf: Unit N (SESW), 890' FSL & 1960' FWL Surf: Latitude 36.58499° N Longitude 107.77816° W	10. Field, Pool, Wildcat Basin Dakota/Blanco Mesaverde 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 10, T27N, R9W API # 30-045-34608
14. Distance in Miles from Nearest Town 15.8 mile/Blanco	12. County San Juan 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 890'	
16. Acres in Lease 320.0	17. Acres Assigned to Well 320 acres S/2 (MV/DK) ✓
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 624' Four-Star Nellie Plate #8	
19. Proposed Depth 6746'	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 6121' GR	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS
24. Authorized By <i>Crystal Walker</i> Crystal Walker (Regulatory Technician)	<u>2/21/08</u> Date

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY *[Signature]* TITLE *ATM* DATE *1/7/09*

Archaeological Report attached
Threatened and Endangered Species Report attached *High Priority: Vulnerable Area
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type *3* Bond Numbers NMB-000015 and NMB-000089

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".