



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMNM020495
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Angel Peak#1F located 1740' FSL and 2425' FEL, Section 2, T27N, R11W,
San Juan County, New Mexico on Federal lease no. NMNM020495
API # 3004534622**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD Av
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

Ch# 73801 2-2-11
HBPA Actual
Burlington

NOS: 4-26-07
APDP: 3-4-08
MP: BIP-FEE
SMA: NW150
BOND: NW150
CA/PA:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

RECEIVED
MAR 04 2008
Bureau of Land Management
Farmington Field Office

1a. Type of Work DRILL	5. Lease Number NM-020495 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe Navajo Nation
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Angel Peak 9. Well Number #1F
4. Location of Well Surf: Unit J(NWSE), 1740' FSL & 2425' FEL Surf: Latitude 36.60175° N Longitude 107.97247° W	10. Field, Pool, Wildcat Basin Dakota 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 2, T27N, R11W API # 30-045-34622
14. Distance in Miles from Nearest Town 11 miles/Bloomfield	12. County San Juan 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1740'	17. Acres Assigned to Well 320.00 (S/2)
16. Acres in Lease 320.00	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1174' from Angel Peak #501 FC	20. Rotary or Cable Tools Rotary
19. Proposed Depth 6448'	<input checked="" type="checkbox"/> H ₂ S POTENTIAL EXIST
21. Elevations (DF, FT, GR, Etc.) 6000' GR	22. Approx. Date Work will Start BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Crystal Walker</u> Crystal Walker (Regulatory Technician)	<u>3/3/08</u> Date

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY Megan Townsend TITLE Acting AFM DATE 1-29-09

Archaeological Report attached
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 4 Bond Numbers NMB-000015 and NMB-000089
Low concentrations of H₂S (3ppm GSV)

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

FARMINGTON

This action is subject to technical and procedural review pursuant to 43 CFR 3165.9 and appeal pursuant to 43 CFR 3165.4