



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF079634
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 25, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**McClanahan #550S located 1975' FSL and 1960' FEL, Section 14, T28N, R10W,
San Juan County, New Mexico on Federal Lease No. NMSF079634
API # 3004534826**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD AV
AFMSS/vbarber/rtn apd/Burlington/03/25/2013

NOS: 0-7-00
 APDP:
 MP: 10-14-08
 SMA: BLM
 BOND:
 CAPA:

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

OCT 17 2008

Burlington
 NMB, S2NE, S2
 HOP Actual
 6-18-08 RHP

1a. Type of Work DRILL	5. Lease Number USA SF-079634 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name McClanahan 9. Well Number #550S
4. Location of Well Unit J (NWSE), 1975' FSL & 1960' FEL Latitude 36.660365 N Longitude 107.862681 W	10. Field, Pool, Wildcat Basin Fruitland Coal 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 14, T28N, R10W API # 30-045- 34826
14. Distance in Miles from Nearest Town 10.9 mile/Bloomfield	12. County San Juan ✓
15. Distance from Proposed Location to Nearest Property or Lease Line 1960'	13. State NM
16. Acres in Lease 2,040.00	17. Acres Assigned to Well FC 320 (S/2) ✓
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 1702' from the Julander Gas Com 1	
19. Proposed Depth 2040'	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GF, Etc.) 2097' GL 5744'	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>James Goodwin</u> James Goodwin (Regulatory Technician)	Date <u>10/9/08</u>

3125/13

Sealed

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY [Signature] TITLE AEM DATE 10/27/08

Archaeological Report attached
 Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
 Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"

FARMINGTON

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

OCT 16 2008

ENTERED
AFMSS

MST