



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: I149IND8465
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Charles Et Al #2F located 660' FNL and 2095' FEL, Section 12, T27N, R9W,
San Juan County, New Mexico on Lease No. I149IND8465
API # 3004534928**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD Av
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 13 2009

HPA Act
OK # 75191
3/13/09

memo # 194 9126

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Bureau of Land Management

Farmington Field Office

1a. Type of Work DRILL	5. Lease Number I-149-IND-8465 Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe Navajo Allotted	
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Charles ET AL 9. Well Number 2F	
4. Location of Well Surf: Unit B(NWNE), 660' FNL & 2095' FEL Surf: Latitude: 36.59534 N (NAD 83) Longitude: 107.73808 W	10. Field, Pool, Wildcat Basin Dakota N2 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 12, T27N, R9W API # 30-045-34928	
14. Distance in Miles from Nearest Town 13 miles/Blanco	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 660'		
16. Acres in Lease	17. Acres Assigned to Well DK 320.00 (N/2)	
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 460' from Fourstan Charley Pah 2 (PC)		
19. Proposed Depth 6606'	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 5905' GL <i>* High Priority Vulnerable Area</i>	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT APPROXIMATE DATE WORK WILL START AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by <i>Crystal Tafoya</i> Crystal Tafoya (Regulatory Technician)	Date <i>3/13/2009</i>	

3/20/09

RECEIVED

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY *[Signature]* TITLE *AFM* DATE *12/21/09*

Archaeological Report attached
Threatened and Endangered Species Report attached

ENTERED
AFMSS

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 4 Bond Numbers NMB-000015 and NMB-000089

MAR 13 2009
hp

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".