

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**RECEIVED**

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS** APR 09 2013

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals. Farmington Field Office, Bureau of Land Management

5. Lease Serial No. NMSF 078673

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No. Schlosser #101S

9. API Well No. 30-045-32496

10. Field and Pool, or Exploratory Area Basin Fruitland Coal

11. County or Parish, State San Juan County, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
 M&G Drilling Company, Inc. c/o Walsh Engineering

3a. Address  
 7415 E. Main, Farmington, NM, 87402

3b. Phone No. (include area code)  
 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 1860' FNL and 1785' FEL, (G) Sec. 3, T27N, R11W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Set a 4-1/2" CIBP at 1767' KB on wireline. Loaded the hole with water. Wilson Service pressure tested the CIBP and casing to 550 psi for 30 minutes. Pressure was steady for the entire test. Test was witnessed by the BLM and NMOCD. SI for T&A status.

**RCVD APR 12 '13**  
**OIL CONS. DIV.**  
**DIST. 3**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Paul C. Thompson, P.E. Title Agent

Signature *Paul C. Thompson* Date April 5, 2013

THIS SPACE FOR FEDERAL OR STATE USE

**ACCEPTED FOR RECORD**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date APR 11 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**NMOCD**

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M&G Drilling / Walsh Engineering

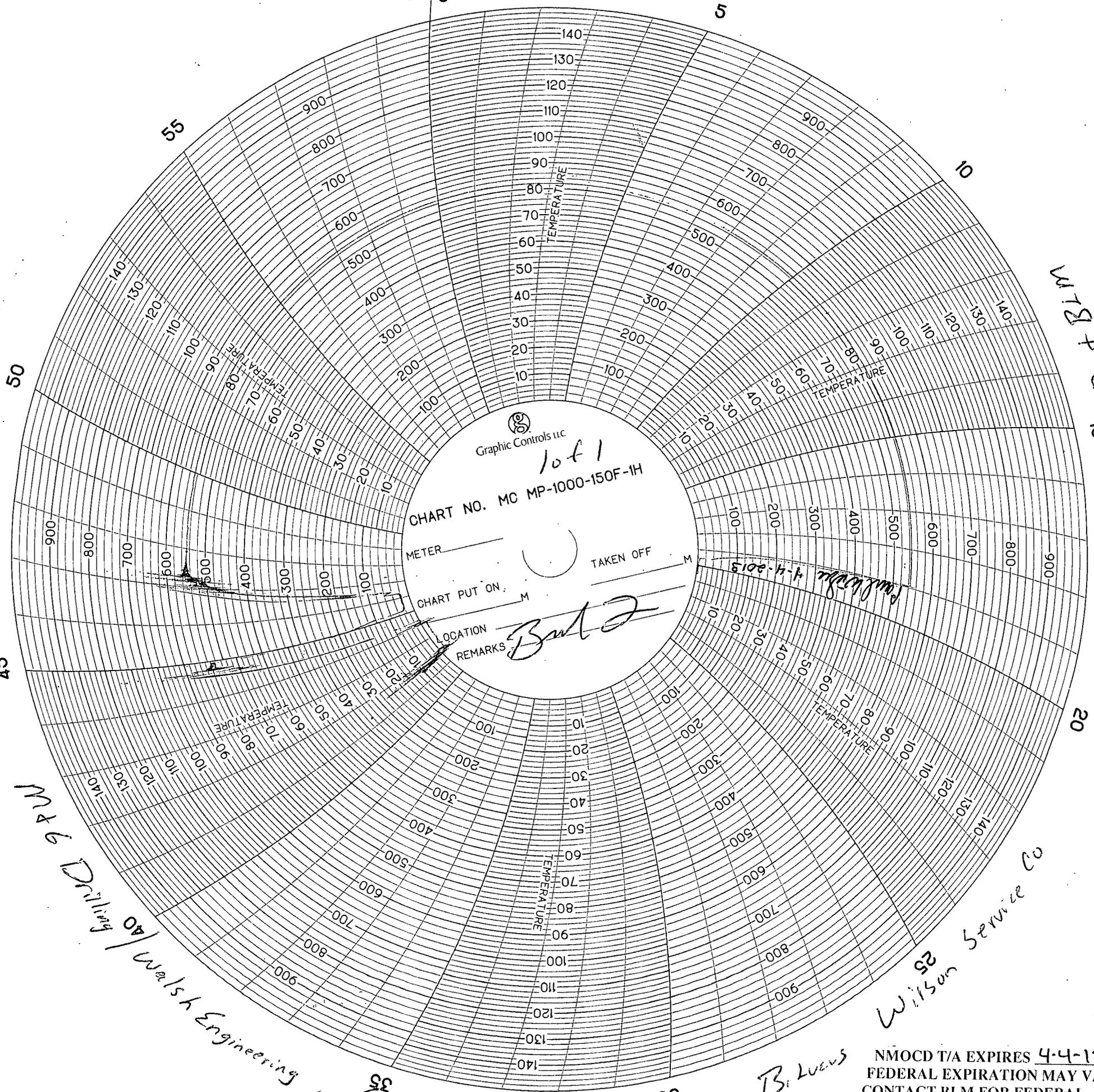
Schlusser 3 # 1015' 4/4/13

B. Luens

NMOCD T/A EXPIRES 4-4-18  
FEDERAL EXPIRATION MAY VARY  
CONTACT BLM FOR FEDERAL  
EXPIRATION DATE

With record by BLM

Wilson Service Co



Graphic Controls Inc

1 of 1

CHART NO. MC MP-1000-150F-1H

METER

TAKEN OFF

CHART PUT ON

LOCATION

REMARKS

Bul 2

Bul 2

TEMPERATURE

TEMPERATURE

TEMPERATURE

TEMPERATURE

TEMPERATURE

TEMPERATURE

TEMPERATURE