

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**CONFIDENTIAL**

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NM NM 109389

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
Encana Oil & Gas (USA) Inc.

3a. Address  
370 17th Street, Suite 1700  
Denver, CO 80202    ATTN: ROBYNN HADEN

3b. Phone No. (include area code)  
720-876-3941

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 1147' FNL and 187' FWL Sec 22, T22N, R6W  
BHL: 660' FNL and 330' FWL Sec 21, T22, R6W

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Lybrook D22-2206 01H

9. API Well No.  
30-043-21131

10. Field and Pool or Exploratory Area  
WC Gallup

11. Country or Parish, State  
Sandoval, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/4/13  
Drilled out frac plugs at 6316', 6830', 7322', 7840', 8360'.

1/5/13  
Drilled out plugs at 8843', 9360' and 9850'.

1/6/13  
Landed 141 joints 2 3/8" J55 tubing. End of tubing at 4575' and seat nipple at 4538'.

RCVD JAN 15 '13  
OIL CONS. DIV.  
DIST. 3

ACCEPTED FOR RECORD

JAN 11 2013

FARMINGTON FIELD OFFICE  
BY William Tamberton

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Robynn Haden

Title Engineering Technologist

Signature Robynn Haden Date 1/9/13

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)