

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No. **NM-01614**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

APR 24 2013

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other
Farmington Field Office
Bureau of Land Management

8. Well Name and No. **Thompson 7M**

2. Name of Operator
Burlington Resources Oil & Gas Company LP

9. API Well No. **30-045-35258**

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

10. Field and Pool or Exploratory Area
Blanco MV/Basin DK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit L (NW/SW), 2185' FSL & 825' FWL, Section 34, T31N, R12W

11. Country or Parish, State
San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other COMPLETION
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	DETAIL REPORT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

PLEASE SEE ATTACHMENT

RCVD APR 30 '13
OIL CONS. DIV.
DIST. 3

ACCEPTED FOR RECORD

APR 25 2013

FARMINGTON FIELD OFFICE
BY William Tambekou

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Arleen White** Title **Staff Regulatory Tech**
 Signature Arleen White Date **4/24/13**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

pc

THOMPSON 7M
30-045-35258
Burlington Resources
Blanco MV/Basin DK

- 02/25** RU WL & logged well. Run GR/CCL/CBL logs from 6972' to 15'KB. TOC @ 2830'.
(7" casing shoe @ 4285')
- 03/16** RU. PT casing to 6600#/30min. Test OK.
- 03/18** RU WL to Perf **Dakota** w/ .34" diam w/ 2 SPF @ 6870', 6872', 6874', 6876', 6878', 6884', 6886', 6888', 6890', 6892', 6894', 6896', 6898', 6900', 6902', 6916', 6918', 6920', 6922', 6924', 6926', 6928', 6930', 6932', 6934', 6936' & 6938' = 54 holes. SDFN
- 03/20** Acidize w/ 10bbbls 15% HCL Acid. Frac'd **Dakota (6870' – 6938')** w/ 40,446 gals of 70% Foam Slickwater Pad w/ 40,219# 20/40 Arizona Sand. Pumped 106bbbls fluid flush. Total N2: 2,276,000SCF. Set **CBP @ 6450'**
Perf **Point Lookout** w/ .34" diam w/ 1 SPF @ 4754', 4756', 4758', 4762', 4764', 4766', 4768', 4772', 4774', 4776', 4794', 4796', 4816, 4822', 4826', 4828', 4832', 4834', 4836', 4838', 4940', 4942', 4944', 4946 & 4948' = 25 holes. Frac'd Point Lookout **(4754' – 4948')** w/ 34,230 gal 70Q N2 Slickwater w/ 90,050# of 20/40 Arizona Sand. Pumped 71bbbls foam flush. Total N2: 1,207,000SCF. SD.
- 03/21** Flow well
- 03/22** RIH w/ **CBP @ 4460'** RD & Release WL.
- 04/08** MIRU DWS 24. DH WH. NU BOPE PT BOPE Test - OK
- 04/09** DO CBP @ 4460 **Started selling MV gas.**
- 04/10** Flow test Point Lookout. DO CBP @ 6450. **Started selling DK w/ MV gas.**
- 04/11** CO & Circ for 2 days
- 04/13** Blow/Flow well
- 04/15** CO to PBSD @ 6990'
- 04/16** Ran spinner on DK zone. TIH w/ 223jts, 2 3/8", 4.7#, J-55 tubing, set @ 6893' w/ FN @ 6892'. ND BOPE. NU WH. RR @ 17:15. **This well is shut-in waiting on ND C104 approval.**

This is a MV/DK/MC well being commingled per DHC# 3623AZ.

Pc