Forn+3160-5 (March 2012)

1. Type of Well

3a. Address

Oil Well

2. Name of Operator Four Star Oil & Gas Company

ATTN: Regulatory Specialist 332 Road 3100 Aztec New Mexico 87410

TYPE OF SUBMISSION

✓ Notice of Intent

Subsequent Report

Final Abandonment Notice

UNITED STATES DEPARTMENT OF THE INTERIOR

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) B-01-27N-09W Lot: 2

| • • | | | 1 | | TED) | | | |
|--|--|---|---|--|---|--|--|---|
| BURI | S NTERIOR AGEMENT | MAY | 01 2 | FC OI Exp 5. Lease Serial No. 1-149-IND-8463 | ORM APPROV MB No. 1004- ires: October | 0137 | _ | |
| Do not use this for | OTICES AND REPO orm for proposals t Use Form 3160-3 (A | o drill or to re:en | ter án 3 | ind Ma | GTf Indian, Allottee or | Tribe Name | | _ |
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | | |
| ll Oil Well | | | | | 8. Well Name and No. Blanco #1 | | | |
| erator & Gas Company | | | | 9. API Well No. 30-045-06912 | | | | |
| 3b. Phone No. (include area code) | | | | 10. Field and Pool or Exploratory Area | | | | |
| / Specialist Aztec New Mexico 87410 | 505-333-1941 | | | Blanco Mesaverde | | | | |
| Well (Footage, Sec., T.,R.,M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| FEL B-01-27N-09W Lot: 2 | | | | | San Juan County, NM | | | |
| 12. CHEC | K THE APPROPRIATE BO | X(ES) TO INDICATE N | NATURE (| OF NOTIC | CE, REPORT OR OTHE | R DATA | | |
| OF SUBMISSION | TYPE OF ACT | | | | ION | | | |
| of Intent | Acidize | Deepen Deepen | | Prod | uction (Start/Resume) | ☐ Water | Shut-Off | |
| | Alter Casing | Fracture Treat Re | | Recla | clamation Well Integrity | | | |
| ent Report | Casing Repair | New Construct | tion | Reco | mplete | O ther | Bradenhead repair | |
| | Change Plans | Plug and Aban | don | Temp | porarily Abandon | | | |
| oandonment Notice | Convert to Injection | Plug Back | | ☐ Wate | er Disposal | | | |
| sal is to deepen directionate Bond under which the was completion of the involves been completed. Final add that the site is ready for | • | ly, give subsurface location ovide the Bond No. on fil on results in a multiple co be filed only after all req | ions and m le with BL ompletion uirements, | easured ar M/BIA. R or recomp including | nd true vertical depths of Required subsequent repo- letion in a new interval, reclamation, have been of | all pertinent orts must be fi a Form 3160- completed an | markers and zones. ded within 30 days 4 must be filed once | |
| tingency filing in the ins | tance of the well being Pla | ugged and Abandoned | (P&A) if | Bradenhe | ad repair is not possib | ile. | | |

Notify BLM & NMOCD for

witnessing.

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, include the proposal is to deepen directionally or recomplete horizontally, give subsurface to Attach the Bond under which the work will be performed or provide the Bond No. following completion of the involved operations. If the operation results in a multiple testing has been completed. Final Abandonment Notices must be filed only after all determined that the site is ready for final inspection.)

This is a contingency filing in the instance of the well being Plugged and Abando

Project scheduled to begin 5/15/13 Perform MIT test. If MIT test fails P&A if passes evaluate BH repair or P&A

Set CMT retainer at 4300'

Squeeze the MV perfs from 4314'-4468' with 20 sks of CMT

Spot 12 Sks of cmt on retainer

Perforate at 3800' using 4-SPF, 90 deg phasing for squeezed-holes

Squeeze-perfs using 12 sks of cmt

Perforate at 2000' using 4 SPF, 90 deg phasing for squeezed holes

Squeeze perfs using 12 sks of cmt See attached wellbore diagram.

See arrached Charges

RCUD MAY 9'13 OIL CONS. DIV. DIST. 3

* Add a shoe & liner plug from 2035'-2264'

* Submit (BL to agencies for review prior to comenting.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) April E. Pohl Title Regulatory Specialist 5-1-2013 Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Original Signed: Stephen Mason

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

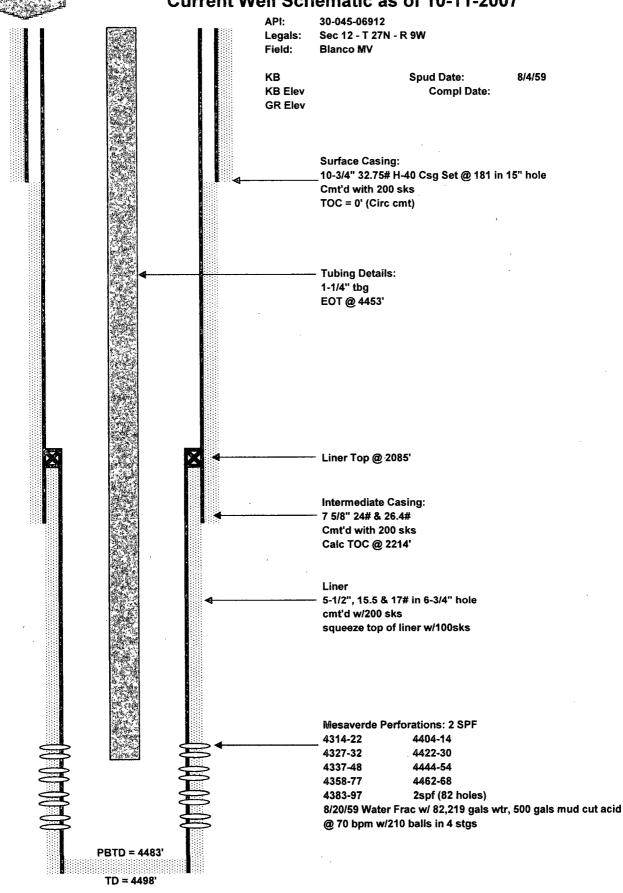
Office

MAY 0 6 2013

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Chenton

Blanco 1-1 San Juan County, New Mexico Current Well Schematic as of 10-11-2007



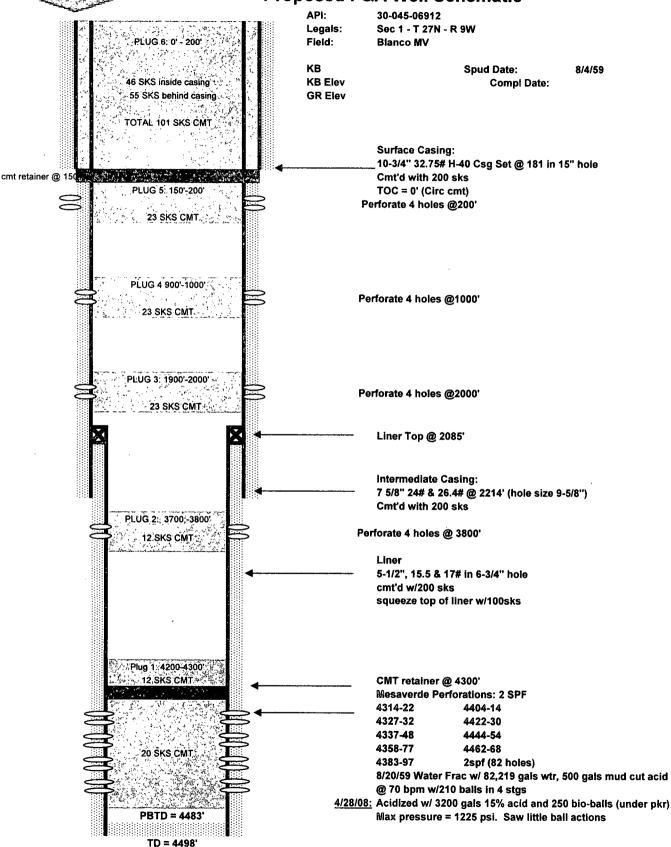
Prepared by: Date:

Jean Kohoutek 10/11/2007 Revised by: Date:

Chevron

Blanco 1 (former Blanco Development 27-9 #1-1)

San Juan County, New Mexico Proposed P&A Well Schematic



Prepared by: Jamie Elkington Date: 2/16/2013

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON DISTRICT OFFICE

6251 COLLEGE BLVD. FARMINGTON, NEW MEXICO 87402

Attachment to notice of Intention to Abandon:

Re: Permanent Abandonment

Well: 1 Blanco

CONDITIONS OF APPROVAL

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 564-7750.
- 3. The following modifications to your plugging program are to be made:
- a) Place the Measverde plug from 3724' 3624'.
- b) Place the Chacra plug from 3000' 2900'.
- c) Place the 7" casing Shoe/5.5" Liner Top/Pictured Cliffs plug from 2264' 1977'.
- d) Place the Fruitland plug from 1742' 1642'.
- e) Place the Kirtland/Ojo Alamo plug from 1227' 976'.
- f) Place the Surface plug from 231'to surface inside and outside the 4 1/2" casing.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.