

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                            |                                                           |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burlington Resources Oil Gas Co. LP.<br>P.O. Box 4289<br>Farmington, NM 87499 |                                            | <sup>2</sup> OGRID Number<br>14538                        |
|                                                                                                                         |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-045-35436                                                                                 | <sup>5</sup> Pool Name<br>BASIN DAKOTA     | <sup>6</sup> Pool Code<br>71599                           |
| <sup>7</sup> Property Code<br>18629                                                                                     | <sup>8</sup> Property Name<br>TOMMY BOLACK | <sup>9</sup> Well Number<br>1P                            |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                        |                          |                        |                        |                    |
|--------------------|--------------|-----------------|--------------|---------|------------------------|--------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>K | Section<br>1 | Township<br>30N | Range<br>12W | Lot Idn | Feet from the<br>1855' | North/SouthLine<br>SOUTH | Feet from the<br>1353' | East/West line<br>WEST | County<br>San Juan |
|--------------------|--------------|-----------------|--------------|---------|------------------------|--------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                      |                                   |                                    |                                     |                          |                        |                        |                    |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>K          | Section<br>1                                | Township<br>30N                      | Range<br>12W                      | Lot Idn                            | Feet from the<br>1910'              | North/SouthLine<br>SOUTH | Feet from the<br>2087' | East/West line<br>WEST | County<br>San Juan |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                          |                        |                        |                    |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 248440                             | Western Refinery                              | O                   |
|                                    |                                               |                     |
| 151618                             | Enterprise                                    | G                   |
|                                    |                                               |                     |
|                                    | OIL CONS. DIV DIST. 3                         |                     |
|                                    | MAY 15 2013                                   |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

IV. Well Completion Data

|                                     |                                       |                                       |                                        |                                              |                                    |
|-------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|----------------------------------------------|------------------------------------|
| <sup>21</sup> Spud Date<br>3/4/2013 | <sup>22</sup> Ready Date<br>4/25/2013 | <sup>23</sup> TD<br>MD 6878'/VD-6763' | <sup>24</sup> PBTD<br>MD6872'/VD-6757' | <sup>25</sup> Perforations<br>6694' - 6850'- | <sup>26</sup> DHC, MC<br>DHC3766AZ |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size    | <sup>29</sup> Depth Set               | <sup>30</sup> Sacks Cement             |                                              |                                    |
| 12 1/4"                             | 9 5/8", 32.3#, H-40                   | 227'                                  | 76 sx (122 cf)                         |                                              |                                    |
| 8 3/4"                              | 7", 23#, J-55                         | 4184'                                 | 578 sx (1175 cf)                       |                                              |                                    |
| 6 1/4"                              | 4 1/2", 11.6#, L-80                   | 6876'                                 | 205 sx (416 cf)                        |                                              |                                    |
|                                     | 2 3/8", 4.7#, L-80                    | 6762'                                 |                                        |                                              |                                    |

V. Well Test Data

|                                  |                                       |                                    |                                  |                                         |                                          |
|----------------------------------|---------------------------------------|------------------------------------|----------------------------------|-----------------------------------------|------------------------------------------|
| <sup>31</sup> Date New Oil<br>NA | <sup>32</sup> Gas Delivery Date<br>NA | <sup>33</sup> Test Date<br>4/25/13 | <sup>34</sup> Test Length<br>1hr | <sup>35</sup> Tbg. Pressure<br>SI-712si | <sup>36</sup> Csg. Pressure<br>SI-576psi |
| <sup>37</sup> Choke Size<br>1/2" | <sup>38</sup> Oil<br>8 BOPD           | <sup>39</sup> Water<br>12 bwpd     | <sup>40</sup> Gas<br>750 mcfd    |                                         | <sup>41</sup> Test Method<br>Spinner     |

|                                                                                                                                                                                                                                              |                       |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Patsy Clugston</i> |                       | <b>5-29-13</b> OIL CONSERVATION DIVISION<br>Approved by: <i>Charles</i> 5-30-13 |
| Printed name: Patsy Clugston                                                                                                                                                                                                                 |                       | Title: SUPERVISOR DISTRICT # 3                                                  |
| Title: Staff Regulatory Technician                                                                                                                                                                                                           |                       | Approval Date: MAY 30 2013                                                      |
| E-mail Address: Patsy.L.Clugston@conocophillips.com                                                                                                                                                                                          |                       |                                                                                 |
| Date: 5/10/13                                                                                                                                                                                                                                | Phone: (505) 326-9518 | <i>Log</i>                                                                      |

\* Operator amending completion Sunday to correct parts  
courtesy copy rec'd 5-30-13