

State of New Mexico  
Energy, Minerals and Natural Resources Department

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**Susana Martinez**  
Governor

**David Martin**  
Cabinet Secretary-Designate

**Brett F. Woods, Ph.D.**  
Deputy Cabinet Secretary

**Jami Bailey, Division Director**  
Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions listed below are made in accordance with OCD Rule 19.15.7.11 and are in addition to the actions approved by BLM on the following 3160-4 or 3160-5 form.

Operator Signature Date: May 20<sup>th</sup>, 2013

Well information: 30-039-31185, Jic. Apache Tribal 125 #17, Enervest,  
D, 25, T25N, R4W

Conditions of Approval:  
Hold C-104 for NSL

JUN 21 2013

\_\_\_\_\_  
NMOCD Approved by Signature

\_\_\_\_\_  
Date

**RECEIVED**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side.**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**EnerVest Operating, LLC**

3a. Address                      **1001 Fannin St, Suite 800  
Houston, TX 77002-6707**

3b. Phone No. (include area code)  
**713-659-3500**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**737' FNL & 1,032' FWL (UL D)  
Sec. 25 T25N R04W**

5. Lease Serial No.  
**Jicarilla Contract 125**

6. If Indian, Allottee, or Tribe Name  
**Jicarilla Apache Tribe**

7. If Unit or CA. Agreement Name and/or No.  
**RCVD JUN 11 '13  
BLM CONS. DIV.  
DIST. 3**

8. Well Name and No.  
**Jicarilla Apache Tribal 125 #17**

9. API Well No.  
**30-039- 31185**

10. Field and Pool, or Exploratory Area  
**Lindrieth Gallup-Dakota, West**

11. County or Parish, State  
**Rio Arriba, NM**

LW/K

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production ( Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change Surface Hole</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	<u>Footages.</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The purpose of this sundry is to correct the footages of the Surface Hole Location for this well. The survey shown on the C-102 plat submitted with the APD was not tied to the correct corners. The surveyor re-surveyed the location and was able to locate the correct corner ties (noted on attached C-102 w/"FD 1" Pipe w/Stones") thus changing the footages from the survey line. The correct survey of Section 25 and the correct footages of the SHL are on the attached C-102 plat.

**ACCEPTED FOR RECORD**

**JUN 07 2013**

**FARMINGTON FIELD OFFICE  
BY TL Salvors**

Attachments: C-102 Plat

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed) <b>Bart Trevino</b>	Title <b>Regulatory Analyst</b>
Signature 	Date <b>May 20, 2013</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87503  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to  
appropriate  
District Office

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-039- <b>31185</b>	<sup>2</sup> Pool Code 39189	<sup>3</sup> Pool Name Lindreth Gallup-Dakota, West
<sup>4</sup> Property Code 301277	<sup>5</sup> Property Name JICARILLA APACHE TRIBAL 125	
<sup>6</sup> GORID No. 143199	<sup>7</sup> Operator Name ENERVEST OPERATING, LLC.	<sup>8</sup> Well Number 17  <sup>9</sup> Elevation 7085'

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	25	25-N	4-W		737	NORTH	1032	WEST	RIO ARRIBA

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres NW/4 - 160 Acres			<sup>13</sup> Joint or Infill		<sup>14</sup> Consolidation Code		<sup>15</sup> Order No.		RCVD JUN 11 '13 OIL CON. DIV. DIST. 3

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

<p>FD. 1" PIPE W/STONES</p> <p>737'</p> <p>1032'</p> <p>S 00°04'42" E 5341.74' (M)</p> <p>S 89°06'14" E 5286.10' (M)</p> <p>25</p> <p>SET P&amp;C LS No. 8894</p>	<p>SET P&amp;C LS No. 8894</p> <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Bart Treviño</i>      5/16/2013 Signature      Date</p> <p>Bart Treviño Printed Name</p> <p>btrevino@enervest.net E-mail Address</p>
	<p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>ACQUIS 2/13/12 Date of Survey</p> <p>NEW MEXICO BROOKS &amp; DUNN REGISTERED PROFESSIONAL LAND SURVEYORS 30-13</p> <p>Certificate Number</p>