

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM03566

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
STEWART LS 1

2. Name of Operator  
BP AMERICA PRODUCTION CO. Contact: TOYA COLVIN  
E-Mail: Toya.Colvin@bp.com

9. API Well No.  
30-045-09156-00-S1

3a. Address  
501 WESTLAKE PARK BLVD. RM 4.423B  
HOUSTON, TX 77079

3b. Phone No. (include area code)  
Ph: 281-366-7148

10. Field and Pool, or Exploratory  
BLANCO PICTURED CLIFFS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 28 T30N R10W NESW 1650FSL 1650FWL  
36.780579 N Lat, 107.892593 W Lon

11. County or Parish, and State  
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BP America Production Company would like to submit the updated reclamation plan for the subject well.

BP applied for the Notice of Intent to P&A subject well 7/30/2013 under WWIS ID# 215278. I have attached above the updated BLM reclamation plan and the P&A procedure.

Please see attached documents

RCVD SEP 3 '13  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #218510 verified by the BLM Well Information System  
For BP AMERICA PRODUCTION CO., sent to the Farmington  
Committed to AFMSS for processing by STEVE MASON on 08/29/2013 (13SXM0520SE)

Name (Printed/Typed) TOYA COLVIN	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 08/29/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>STEPHEN MASON</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>08/29/2013</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**STEWART LS 001-PC**  
**30-045-09156-00**

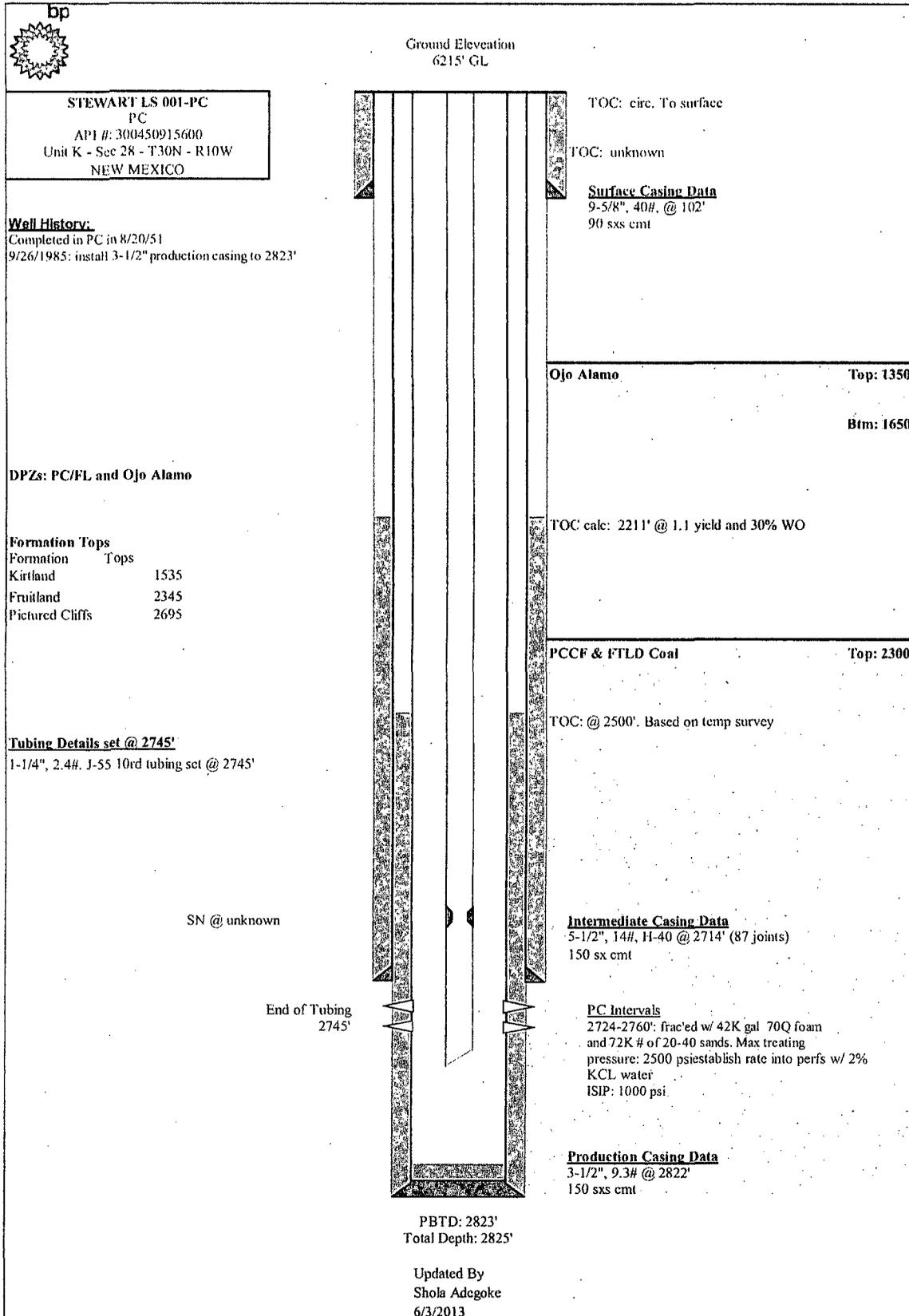
Unit letter Unit K - Sec 28 - T30N - R10W  
San Juan, NM  
OGRID Number: 000778  
P&A date - July 2013

**Basic Job Procedure:**

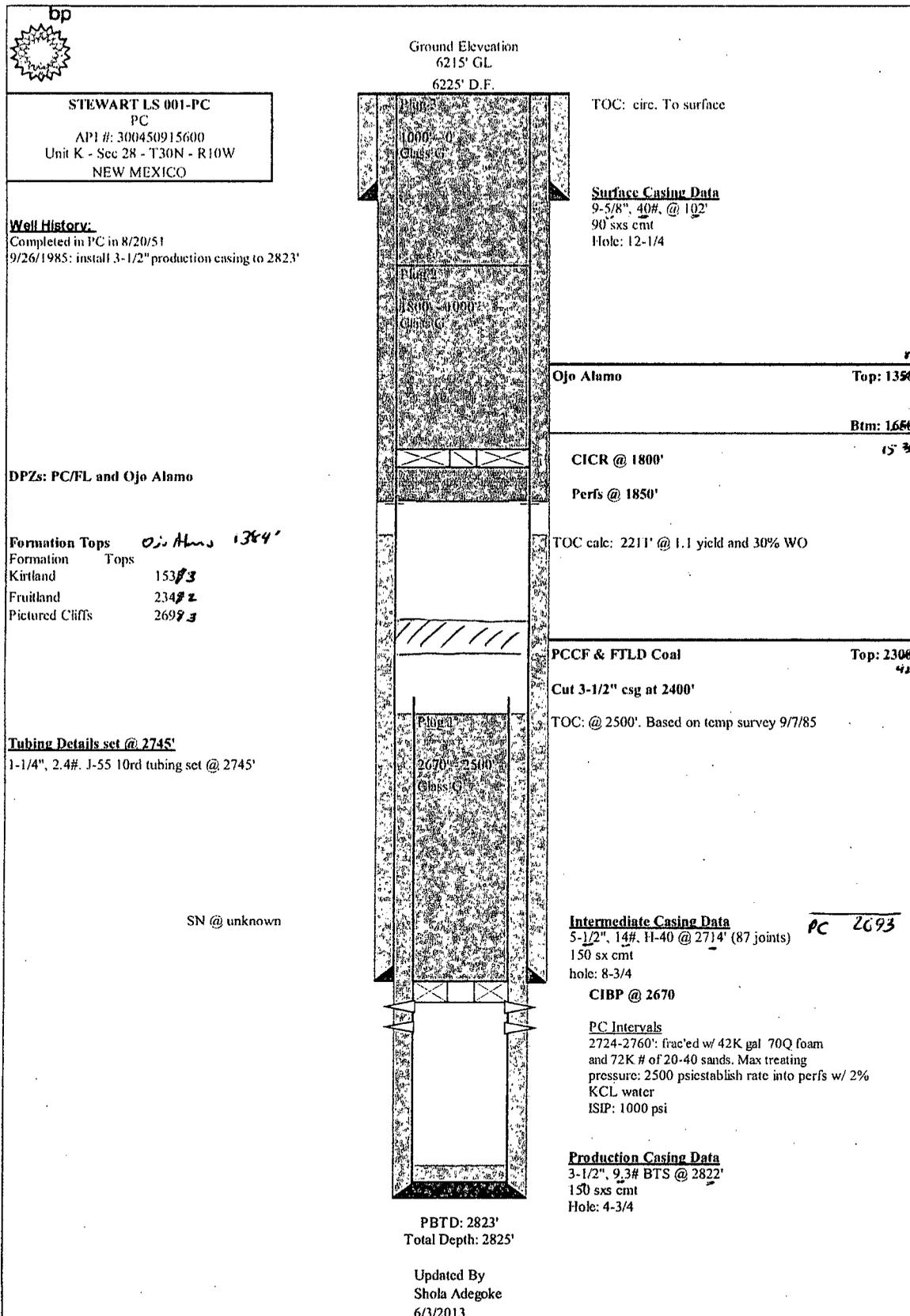
1. TOH with completion.
2. RIH with 3.5" scrapper to 2700'
3. RIH with CIBP and set at 2670'.
4. Un-sting and balance class G neat cement plug to 2500' with 8 sks (1.6 bbls).
5. RU e-line. Jet cut casing above 3-1/2" by 5-1/2" annular TOC.
6. POOH with 3-1/2" casing.
7. RIH and perforate 5-1/2" casing at 1845'-50', RD E-line.
8. RIH with retainer and set at 1800'. Pump thru retainer 534 sks (110 bbls) class G neat and balance in two stages a cement plug on top of retainer to surface with 216 sks (44 bbl)
9. Cut off well head, top off well in intermediate casing and install well marker and identification plate per regulatory requirements. RD MO Location

Plug Fruitland top from 2392' - 2292'

# Current Wellbore Diagram



# Proposed Wellbore Diagram



UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
FARMINGTON DISTRICT OFFICE  
6251 COLLEGE BLVD.  
FARMINGTON, NEW MEXICO 87402

Attachment to notice of  
Intention to Abandon:

Re: Permanent Abandonment  
Well: 1 Stewart LS

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 564-7750.
3. The following modifications to your plugging program are to be made:
  - a) Place the Fruitland plug from 2392' – 2292'.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.