

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
AUG 26 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **Contract 124**

6. If Indian, Allottee or Tribe Name  
**Jicarilla Apache**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
**Axi Apache M 8A**

9. API Well No.  
**30-039-23268**

10. Field and Pool or Exploratory Area  
**Blanco MV / South Blanco PC**

11. Country or Parish, State  
**Rio Arriba , New Mexico**

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**ConocoPhillips Company**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface    UNIT P (SESE), 1050' FSL & 1050' FEL, Sec. 14, T25N, R4W**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Remove Pkr</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>&amp; Commingle</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

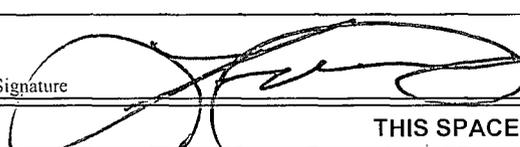
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

8/14/13 MIRU Basic 1652. ND WH. NU BOP. Test BOP. Test good. TOOH w/ TBG. Replace well head & test. Test good.  
 8/21/13 Clean out to PBTD & mill on packer, push remaining packer to 6001' & left in hole.  
 8/22/13 TIH w/ 164 jts 2 3/8" 4.70# J-55 TBG set @ 5788' (New Set Depth) w/ FN set @ 5787'. ND BOP. NU WH.  
 Test TBG to 500# for 30 Min. Test good. RD & RR @ 17:30 Hrs on 8/22/13.

This well is now Comingled, combining the Blanco MV & South Blanco PC per DHC1158AZ.

RCVD AUG 29 '13  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Kenny Davis** Title **Staff Regulatory Technician**

Signature  Date **8/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

APPROVED FOR RECORD

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date **AUG 27 2013**

Office **FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.