

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*  
Farmington Field Office

SEP 12 2013

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>USA SF 077972</b>
2. Name of Operator <b>Energen Resources Corporation</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>2010 Afton Place, Farmington, NM 87401</b>	3b. Phone No. (include area code) <b>(505) 325-6800</b>	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>509' FSL, 694' FEL, (P) SE/SE Sec. 3, T27N, R13W</b>		8. Well Name and No. <b>Richardson #200</b>
		9. API Well No. <b>30-045-35239</b>
		10. Field and Pool, or Exploratory Area <b>Basin Fruitland Coal</b>
		11. County or Parish, State <b>San Juan NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

WAV

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other <u>APD</u>
			<u>extension</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources would like to request a two year extension on this APD.

RCVD SEP 16 '13  
OIL CONS. DIV.  
DIST. 3

*This final approval expires 11-16-2015.*

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Anna Stotts</b>	Title <b>Regulatory Analyst</b>
Signature <i>Anna Stotts</i>	Date <b>9/11/13</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Cynthia Marquay</i>	Title <b>LLE</b>	Date <b>9-12-13</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FFO</b>	

INTEC  
ca