Form 3160-4 (August 1999)

(See instructions and spaces for additional data on reverse side)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| e. | FOR APPROVED |      |         |     |  |  |  |  |
|----|--------------|------|---------|-----|--|--|--|--|
|    | OME          | NO.  | 1004-01 | 37  |  |  |  |  |
| С, | mirae.       | More | mbor 20 | 200 |  |  |  |  |

|                        | WELI                         | COMPLE           | ETION OR RE                     | ECOMPLE                                | TION                 | REPOR'                               | T AND L          | OG  |                                   | 5. Lease Serial 1                         | No.                                     |                      |                                       |  |
|------------------------|------------------------------|------------------|---------------------------------|--|----------------------|--------------------------------------|------------------|---|-----------------------------------|---|---|----------------------|---------------------------------------|--|
|                        |                              |                  |                                 |  |                      |                                      |                  | SF 07732                                  | SF 077329                         |   |   |                      |                                       |  |
| la. Type of V          |                              | _                | Gas Well Work                   |  | ther<br>eepen        | ?(()<br>□ Plug Ba                    |                  | 20 P<br>Diff. Resvt.<br>RECEIV            |                                   | 7. Unit or CA A                           | ottee or Tribe Name                     | No.                  |                                       |  |
|                        |                              |                  |                                 |  |                      |                                      | <del>070 F</del> | ARMINA                                    | <del>≸TON i</del>                 | 7 1 2                                     |   | 062                  |                                       |  |
| 2. Name of C           | •                            | 001 00127        |                                 |  |                      |                                      |                  |   |                                   | 8. Lease Name                             |   |                      |                                       |  |
|                        | PERATING                     |                  |                                 |  |                      | <u> </u>                             |                  | <del></del>                               |                                   |   | PEAK 11 #2S                             |                      |                                       |  |
| -                      |                              |                  | ERING & PRO                     |  |                      | l l                                  | •                | clude area cod<br>-                       | de)                               | 9. API Well No                            |   |                      |                                       |  |
|                        |                              |                  | GTON, NM 87                     |  |                      |                                      | 327-489          | 2   |                                   | 30-045-3                                  |   |                      |                                       |  |
|                        |                              |                  | y and in accordan               | ce with Federa                         | l requir             | ements)*                             |                  |   |                                   | 1   | ool, or Exploratory                     |                      |                                       |  |
| At Surface             | 1810' FS                     | L & 2400' l      | FEL                             |  |                      |                                      |                  |   |                                   | BASIN FRUITLAND COAL                      |   |                      |                                       |  |
|                        |                              |                  |                                 |  |                      |                                      |                  |   |                                   | Survey or A                               | , M., on Block and<br>Area<br>T27N R10W |                      |                                       |  |
|                        |                              |                  |                                 |  |                      |                                      |                  |   |                                   |   | 12. County or Parish 13. State          |                      |                                       |  |
|                        |                              |                  |                                 |  |                      |                                      |                  |   |                                   | SAN JU                                    | SAN JUAN NM                             |                      |                                       |  |
| 14. Date Spi           |                              | 15. Date T.D.    |                                 | 10                                     | `                    | Completed                            |                  |   |                                   | 17. Elevations (DF, RKB, RT, GL)*         |   |                      |                                       |  |
| 2/5/20                 | 005                          | 2/12             | 2/2005                          |  | ı                    | D&A L≚                               | ☐ Ready i        | o Prod.                                   | 7/28/200                          | 6054'GI                                   |   |                      |                                       |  |
| 18. Total De<br>2235'  | epth: MD                     | 19.<br>2101      | Plug Back T.D.:                 | MD                                     |                      |                                      |                  | 20. Depth Br                              | ridge Plug S                      | et: MD<br>TVD                             | NONE                                    |                      |                                       |  |
|                        |                              |                  | s Run (Submit cop<br>Y LOG, TEM |  | .OG                  |                                      |                  | vell cored?<br>OST run?<br>tional Survey? | ✓ N <sub>0</sub> ✓ N <sub>0</sub> | Yes (Submit a Yes (Submit r Yes (Submit r | - '                                     |                      |                                       |  |
| 23. Casing a           | ind Liner Record             | d (Report all si | rings set in well)              |  |                      |                                      | <u> </u>         | <del></del> -                             |                                   |   | 137                                     |                      |                                       |  |
| Hole Size              | Size/Grade                   | Wt. (#/ft.)      | Top (MD)                        | Bottom (M                              | (D)                  | Stage C                              |                  | No. of Sks. & Type of Cement              |                                   | Slurry Vol.<br>(BBL)                      | Cement<br>Top*                          | Amount<br>Pulled     |                                       |  |
| 8 3/4"                 | 7" / J55                     | - 20             | SURFACE                         | 140'                                   |                      | NO                                   |                  | 55 SX (64 C                               |                                   |   | 11.0                                    | SURFACE              | 1                                     |  |
| 6 1/4'                 | 4 1/2 / J55                  | 10.5             | SURFACE                         | 2124'                                  |                      | NONE                                 |                  | 235 SX (548 CU. FT)                       |                                   |   | 98.0                                    |                      |                                       |  |
|                        |                              |                  | <del></del>                     |  |                      |                                      |                  | 100 SX (140 CU. FT.)                      |                                   |   | 25.0                                    | SURFACE              |                                       |  |
|                        |                              |                  | <u> </u>                        |  |                      |                                      | <del> </del>     |   |                                   | •   | <u> </u>                                | -                    |                                       |  |
|                        |                              |                  | <del></del>                     |  |                      |                                      |                  | <u> </u>                                  |                                   |   |   | <del> </del>         |                                       |  |
| 24. Tubing             | Record                       |                  |                                 |  |                      |                                      |                  | <b>.</b>                                  |                                   |   | L                                       | <u> </u>             |                                       |  |
| Size                   | Depth Set                    |                  | cker Depth (MD)                 | Size                                   | -                    | Depth S                              | et (MD)          | Packer D                                  | Depth (MD)                        | Size                                      | Depth Set (MD)                          | Packer De            | pth (MD)                              |  |
| 1- 1/2"                | 1913                         | <u>'</u>         |                                 | <u>L</u>                               |                      |                                      |                  |   |                                   |   |   | <u> </u>             | <u> </u>                              |  |
| 25. Produci            | ng Intervals Formation       |                  | Тор                             | Dottom                                 |                      | 26. Perfora                          |                  |   | Size                              | No. Holes                                 | T P-CC                                  |                      |                                       |  |
| A) BASIN F             | RUITLAND C                   | OAL              | 1906'                           | Bottom<br>1928'                        |                      | Perforated Interval<br>1906' - 1928' |                  | -   |                                   |   | Peri. S                                 | Perf. Status         |                                       |  |
| B)                     |                              |                  | 1728'                           | 1834'                                  |                      | 1728' - 1834'                        |                  |   | .36"                              | 51  | 26 27 20 2                              |                      |                                       |  |
| C)                     |                              |                  |                                 |  |                      |                                      |                  |   |                                   |   | 720                                     | <del></del>          | 300                                   |  |
| D)                     |                              |                  |                                 |  |                      |                                      |                  |   |                                   |   | 18°C                                    | -                    |                                       |  |
| 27. Acid, Fr           | racture, Treatme             |                  | ueeze, Etc.                     |  |                      |                                      |                  |   |                                   |   |   | SEP                  | - 3                                   |  |
|                        | Depth Interv<br>1908' - 1928 |                  | S17 DDI Com                     |  | 000# 40              | /70 A -:                             |                  | unt and Type                              |                                   |   | - R O. 3                                | <005                 | · (w)                                 |  |
|                        | 1728' - 1834                 |                  |                                 | sslinked gel, 5,0<br>sslinked gel, 5,0 |                      |                                      |                  |   |                                   |   | (C)                                     | ONG W                | <del></del>                           |  |
|                        | 1720 - 103-                  | <u> </u>         | 437 BBES CIO                    | ssiniked ger, 5,                       | 000# <del>1</del> 0. | 770 A112011a                         | Sand and 7       | 2,000# 20/40                              | Diauy Sanu                        |   | 150 Of                                  | 37 - OIV             | · · · · · · · · · · · · · · · · · · · |  |
|                        |                              |                  |                                 |  |                      |                                      |                  |   |                                   |   | (S)                                     |                      | <del>_ (�</del> )}_                   |  |
|                        | tion - Interval A            |                  |                                 |  |                      |                                      |                  |   |                                   |   | 2/6/0                                   |                      | B)                                    |  |
| Date First<br>Produced | Test<br>Date<br>7/28/2005    | Hours<br>Tested  | Production                      |  | Gas<br>MCF           | Wate<br>BBL                          | er               | Oil Gravity<br>Corr. API                  | Gas<br>Gravi                      |   | on Method                               | SILIN                |                                       |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.   | 24 Hr.<br>Rate                  |  | Gas<br>MCF           | Wate<br>BBL                          |                  | Gas Oil<br>Ratio                          | Well                              | Status                                    | A P. Complete against                   |                      | Table & Malayarana and a              |  |
| 28a Produ              | 151<br>ction - Interval I    | <del></del>      | · · · · · ·                     |  |                      |                                      |                  | !   |                                   |   | ACCEPT                                  | e <del>d for i</del> | RECORD                                |  |
| Date First             | Test                         | Hours            | Test                            |  | Gas                  | Wate                                 |                  | Oil Gravity                               | Gas                               | Production                                | on Method                               |                      |                                       |  |
| Produced               | Date Tbg. Press.             | Tested Csg.      | Production  24 Hr.              | BBL<br>Oil                             | MCF<br>Gas           | BBL<br>Wate                          | _                | Corr. API Gas : Oil                       | Gravi                             | Status                                    | SEF                                     | 2 2 20               | 05                                    |  |
| Size                   | Flwg.                        | Press.           | Rate                            |  | MCF                  | BBL                                  |                  | Ratio                                     | W CII                             | Giatus                                    | FARMING                                 | IUM FIELD            | OFFICE                                |  |

| 28b. Product           |                               |                 |  | To:                                 | 10.                | Iuz.                                 | loa c                    | lc-  | Dundantin Mark 1                      |   |  |  |
|------------------------|-------------------------------|-----------------|--|-------------------------------------|--------------------|--------------------------------------|--------------------------|--|---------------------------------------|---|--|--|
| Date First<br>Produced | Test<br>Date                  | Hours<br>Tested | Production                                 | Oil<br>BBL                          | Gas<br>MCF         | Water<br>BBL                         | Oil Gravity<br>Corr. API | Gas<br>Gravity                               | Production Method                     |   |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI    | Csg.<br>Press.  | 24 Hr.<br>Rate                             | Oil<br>BBL                          | Gas<br>MCF         | Water<br>BBL                         | Gas : Oil<br>Ratio       | Well Status                                  |                                       |   |  |  |
| 28c Product            | tion - Interval               | D D             |  |                                     |                    |                                      |                          |  |                                       |   |  |  |
| Date First<br>Produced | Test<br>Date                  | Hours<br>Tested | Test<br>Production                         | Oil<br>BBL                          | Gas<br>MCF         | Water<br>BBL                         | Oil Gravity<br>Corr. API | Gas<br>Gravity                               | Production Method                     | -   |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.          | Csg.<br>Press.  | 24 Hr.<br>Rate                             | Oil<br>BBL                          | Gas<br>MCF         | Water<br>BBL                         | Gas : Oil<br>Ratio       | Well Status                                  |                                       | <u> </u>  |  |  |
| 20 Dienocit            | SI                            | old used for fu | el, vented, etc.)                          | <u> </u>                            |                    |                                      |                          |  | · · · · · · · · · · · · · · · · · · · |   |  |  |
| •                      |                               |                 | CONNECTION                                 |                                     |                    |                                      |                          |  |                                       |   |  |  |
|                        |                               | ones (Include   |  |                                     |                    |                                      |                          | 31. Formation                                | 31. Formation (Log) Markers           |   |  |  |
|                        | uding depth is                |                 | and contents therec                        |                                     |                    |                                      |                          |  |                                       |   |  |  |
| Formation Top Bottom   |                               | Bottom          | Descriptions, Contents, etc.               |                                     |                    |                                      |                          | Name To Meas. I                              |                                       |   |  |  |
| BASIN FRU              | JITLAND CO                    | 1906'<br>1728'  | 1928'<br>1834'                             | 26                                  |                    |                                      |                          | OJO ALAM<br>KIRTLAND<br>FRUITLAN<br>PICTURED | - FRUITLAND<br>D COAL                 | 980 <sup>,</sup><br>1120 <sup>,</sup><br>1675 <sup>,</sup><br>1935 <sup>,</sup> |  |  |
|                        |                               |                 |  |                                     |                    |                                      |                          |  |                                       |   |  |  |
| 32. Additio            | onal remarks (                | include pluggir | ng procedure):                             |                                     |                    |                                      |                          |  |                                       |   |  |  |
|                        |                               |                 |  |                                     | •                  |                                      |                          |  |                                       |   |  |  |
| 33. Circle             | enclosed attac                | hments:         |  |                                     |                    |                                      |                          | ······································       | · · · · · · · · · · · · · · · · · · · |   |  |  |
|                        |                               |                 | l Logs (1 full set re<br>ugging and cement |                                     | Geolog     Core A  |                                      | 3. DST Rep<br>7. Other:  | oort   | 4. Directional Survey                 |   |  |  |
| 34. I hereb            | y certify that                | the foregoing a | ind attached inform                        | nation is comple                    | ete and correct as | s determined fro                     | om all available rec     | ords (see attached                           | l instructions)*                      |   |  |  |
|                        | Name (ple                     | ase print)      | Paul C. Thomps                             | on, P.E.                            | <del></del> -      |                                      | Title                    | Agent  |                                       |   |  |  |
|                        | Signature                     | Pa              | 16.  | hogs                                |                    |                                      | Date                     | 9/13/2005                                    |                                       |   |  |  |
|                        |                               |                 |  |                                     |                    |                                      | <del></del>              | <del></del>                                  |                                       |   |  |  |
| States any             | S.C. Section false, fictitiou | s or fraudulent | 43 U.S.C. Section statements or repr       | 1212, make it a<br>esentations as t | o any matter with  | erson knowingl<br>hin its jurisdicti | ly and willfully to m    | nake to any depart                           | tment or agency of the United         |   |  |  |