

Record Clean up

Form 3160-5  
(March 2012)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

OCT 18 2013

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM 54980 & NM 54981  
6. If Indian, Allottee or Tribe Name  
Farmington Field Office  
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.  
N/A

8. Well Name and No.  
Escrito D30-2408 01H

9. API Well No.  
30-045-35467

10. Field and Pool or Exploratory Area  
Basin Mancos Gas

11. County or Parish, State  
San Juan County, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
Encana Oil & Gas (USA) Inc.

3a. Address  
370 17th Street, Suite 1700 Denver, CO 80202  
3b. Phone No. (include area code)  
720-876-3222

4. Location of Well (Footage, Sec., T, R, M., or Survey Description)  
SHL: 444' FNL and 400' FWL Section 30, T24N, R8W  
BHL: 701' FSL and 682' FEL Section 30, T24N, R8W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Casing Job
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Drilled to 60' and set 20" conductor casing (94#/ft) on July 25, 2013. Conductor was set 0-60' TVD/MD  
100sx Type I Neat 48.8 ppg cement to surface

RCVD OCT 30 '13  
OIL CONS. DIV.  
DIST. 3

ACCEPTED FOR RECORD

OCT 24 2013

FARMINGTON FIELD OFFICE  
BY William Tambakov

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Pauline A. Herbert-Allen Title Permitting Technician  
Signature Pauline A. Herbert-Allen Date 10/17/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by  
Title  
Date  
Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

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