Energy, Minerals and Natural Resources    Date	Submit 3 Copies To Appropriate District	State of New Mexico			Form C-103	
1623 N. Priench Dr., Hobbs, N.M. 37240   Santa Fc, NM 87505   Suddent Ppeed Flex Research Andrew Report Research Andrew Report Research Resear	Office District I	Energy, Minerals and Natural Resources			June 19, 2008	
1220 South St. Francis Dr.   Santa Fe, NM 87305	1625 N. French Dr., Hobbs, NM 87240		,			
12.2 South St. Francis Dr.   STATE     FFE						
District Proposed or Completed operations of Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1102. For Month of the marker.    District Proposed or Completion   District Proposed work). SEE RULE 1103. For Multiple Completions: Attached photos of the marker.	District III			l '' l		
SUNDRY NOTICES AND REPORTS ON WELLS  (IOO NOT USE THIS FORM FOR PROPOSALS TO ORALL OR TO DEEPEN OR PLUG BACK TO A DEFERENT RESERVOIR USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS)  1. Type of Well: Oil Well   Gis Well   Dother   Save Note   Oil Well   Gis Well   Dother   Save Note   Oil Well   Gis Well   Dother   Save Note   Save Note   Save Note   Oil Well   Gis Well   Dother   Save Note   Gis Well   Oil Well   Gis Well		Santa Fe, NM 87505				
Ido Not Use This Fork For Proposals 15 or Drill Or To Deepen or Plug Back To A possible Proposals 1. Type of Well:   Oil Well   Gis Well   Other	1220 S. St. Francis Dr., Santa Fe, NM	S. St. Francis Dr., Santa Fe, NM			s Lease No.	
Silvell	(DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPLI	OSALS TO DRILL OR TO DEEPEN (	OR PLUG BACK TO A	1	_	
2. Name of Operator XTO ENERGY TINC.  3. Address of Operator 382 CR 3100  AZTEC, NM 87410  10. Pool name or Wildcat OTESO CHACRA  4. Well Location  Unit Letter I : 1850 feet from the SOUTH line and 990 feet from the EAST line Section 28 Township 29N Range 10W NMPM NMEM County SAN JUAN  11. Elevation (Show whether DR, RKB, RT, GR, etc.)  5517 GR  12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PAND A  TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PAND A  CASING/GEMENT JOB  OTHER:  OTHER:  OTHER: SET RELOW GRADE MARKER  TO Stating any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  XTO Energy Inc. set a below grade marker on 10/23/2013. The intent is to bring the subject site back to agricultural endeavors. Please see attached photos of the marker.  Rig Release Date:  I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNATURE RESULTIONS DATE 11/6/2013  Septence Of Stating Phone Supposed or phone Supposed S		Other				
Social English Process of Operators   10. Pool name or Wildcat   10. Pool						
10. Pool name or Wildcat   382 CASTEC, NM 87410   10. Pool name or Wildcat   382 CASTEC, NM 87410   4. Well Location   Unit Letter	•					
33.2 CR 3100 AZTEC, NM 67410  4. Well Location  Unit LetterT 1850   feet from theSOUTH   line and990   feet from theEASTline   Section28						
Unit Letter I : 1850 feet from the SOUTH fine and 990 feet from the EAST line Section 28 Township 29N Range 10W NMPM NMEM County SAN JUAN 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 55171 GR  12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK PLUG AND ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PAND A CASING/CEMENT JOB COMMENCE ORGADE MARKER  TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PAND A CASING/CEMENT JOB COMMENCE COMMENCE OF STATING AND CASING COMMENCE DRILLING OPNS PAND A CASING/CEMENT JOB COMMENCE OF STATING AND COMMENCE OF	382 CR 3100 AZTEC	, NM 87410				
Section 28 Township 29N Range 10W NMPM NMPM County SAN JUAN    11. Elevation (Show whether DR, RKB, RT, GR, etc.)	4. Well Location					
11. Elevation (Show whether DR, RKB, RT, GR, etc.)    S17	Unit Letter::	1850 feet from the SOT	TH line and	990 feet fro	om the <b>EAST</b> line	
12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data    NOTICE OF INTENTION TO:   SUBSEQUENT REPORT OF:	Section 28	Township 29N	Range 10W	NMPM NMPM	County SAN JUAN	
NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   TEMPORARILY ABANDON   CHANGE PLANS   COMMENCE DRILLING OPNS.   PAND A   PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMENT JOB    OTHER: OTHER: SET BELOW GRADE MARKER   X  13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  XTO Energy Inc. set a below grade marker on 10/23/2013. The intent is to bring the subject site back to agricultural endeavors. Please see attached photos of the marker.  Rig Release Date: Rig Release Date:   REGULATION ANAILYST   DATE   11/6/2013    Spud Date: Rig Release Date:   PHONE 505-333-3630    Deputy Oil & Gas Inspector, District #3   DATE   11/3//3						
NOTICE OF INTENTION TO:    SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING     TEMPORARILY ABANDON   CHANGE PLANS   COMMENCE DRILLING OPNS.   P AND A     PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMENT JOB     DOWNHOLE COMMINGLE   OTHER: SET BELOW GRADE MARKER   X    13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   XTO Energy Inc. set a below grade marker on 10/23/2013. The intent is to bring the subject site back to agricultural endeavors. Please see attached photos of the marker.   RCUD NOV 8*13 OIL CONS. DIV. DIST. 3    Spud Date:						
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Type or print name SHERRY J. MORROW E-mail address: PHONE 505-333-3630  For State Use Only Deputy Oil & Gas Inspector,  APPROVED BY DISTRICT #3 DATE 1//13/13	SIGNATURE /	111			- DAIC	
APPROVED BY 02/15/13/13	Type or print name SHERRY J. MOI	irow E-m			_PHONE <u>505-333-3630</u>	
APPROVED BY 02/15/13/13	For State Use Only / / / Deputy Oil & Gas Inspector.					
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