

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
751-05-1025

6. If Indian, Allottee or Tribe Name
Ute Mountain Ute

7. If Unit or CA/Agreement, Name and/or N
RCVD NOV 6 '13
BLM CONS. DIV.

8. Well Name and No.
DIST. 3
Ute Mountain Tribal 24-43

9. API Well No.
30-045-~~33562~~ 34114

10. Field and Pool, or Exploratory Area
Basin Dakota

11. County or Parish, State
San Juan County, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Elk San Juan, LLC

3a. Address C/O Walsh Engineering & Production
7415 East Main, Farmington, NM

3b. Phone No. (include area code)
505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1605' fsl & 945' fel, Section 35, T31N, R15W
24

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input checked="" type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/2 - 10/9, P&A well as follows:

Set CICR at 2827'. Pressure test casing to 500 psi for 5 min - held OK. Spot 104 sx (120 cf) of Class "G" cement on top of CICR. WOC overnight. TIH & tag TOC at 2320'. Spot 25 sx (28.8 cf) of Class "G" w/ 2% CaCl2 cement from 1690'-1590'. WOC 4 hrs. TIH & tag TOC at 1570'. Spot 25 sx (28.8 cf) of Class "G" cement from 708'-608'. WOC overnight. Pressure test BH to 300 psi - held OK. Spot surface plug from 377' to surface w/ 95 sx (107 cf) of Class "G" cement (ACCEPTED FOR RECORD) inside csg head. Pressure test BH to 300 psi for 5 min. - held OK. Cut off well head, found TOC inside casing/surface casing annulus down 19'. Top off w/ 7sx of cement (quick crete). Install P&A marker & remove anchors.

See attached Wellbore Diagram

OCT 31 2013

P&A witnessed by Alan White w/ Durango BLM. Circulated 10 ppg brine water between csg by ~~Alan White~~ at BLM request

14. I hereby certify that the foregoing is true and correct

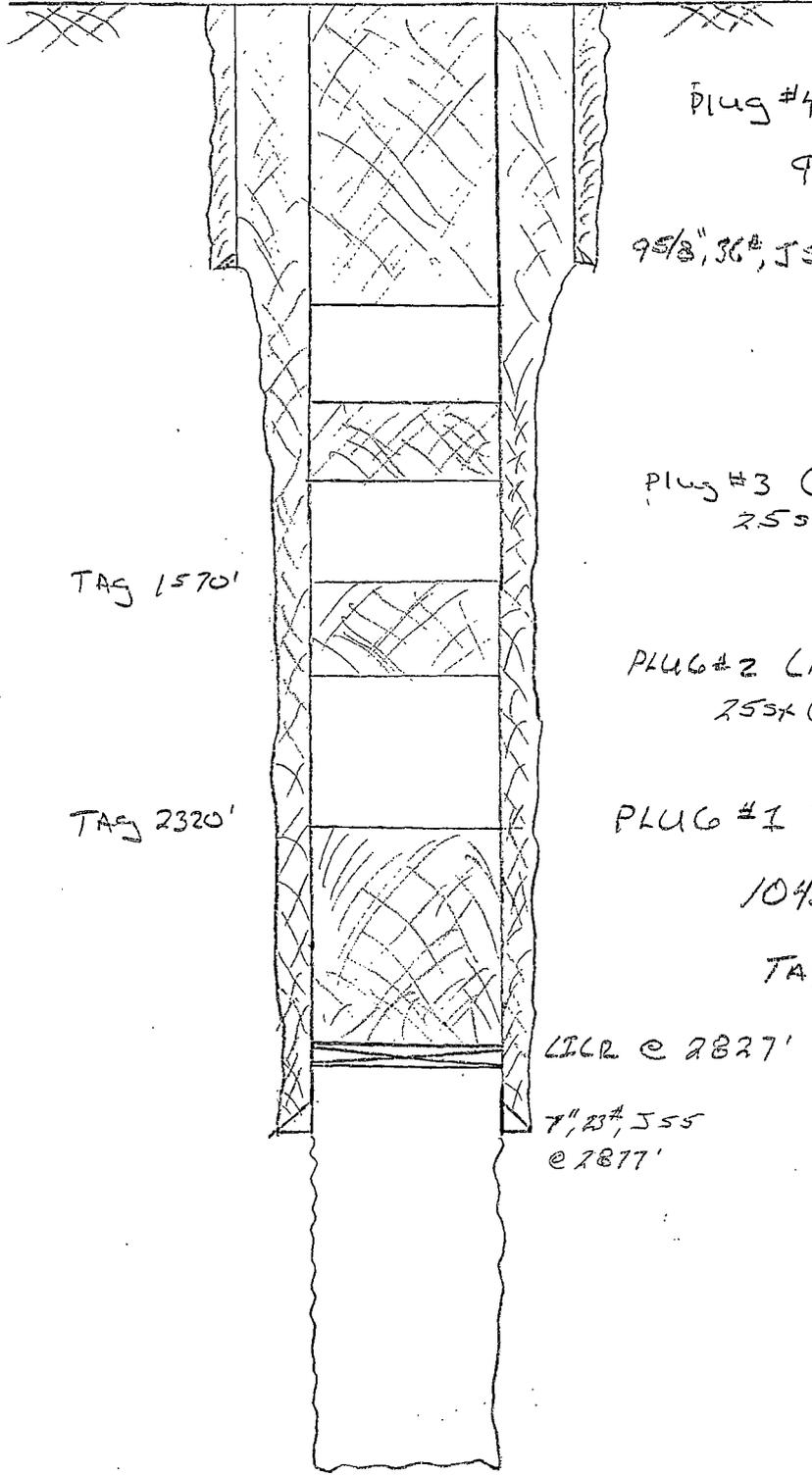
Name (Printed/Typed) John C. Thompson	Title San Juan Resource Area Bureau of Land Management Agent / Engineer
Signature 	Date October 20, 2013

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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NATIONAL



Plug #4 (377'-surface)

955x (107 ft³) of CLASS "G"
+ 75x of Quick Cement

95/8" 30# J55 @ 215'

Plug #3 (708'-608')

255x (28.8 ft³) of CLASS "G"

TAG 1570'

PLUG #2 (1690'-1570')

255x (28.8 ft³) of CLASS "G" w/2% C/C

TAG 2320'

PLUG #1 (2827'-2320')

1045x CLASS "G" (120 ft³)

TAG top @ 2320'

C/LR @ 2827'

7" 23# J55
@ 2877'

TD-3705'