

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 28-4 Unit</b>	
2. Name of Operator <b>Burlington Resources Oil &amp; Gas Company LP</b>		8. Well Name and No. <b>SJ 28-4 Unit 34N</b>	
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>		9. API Well No. <b>39-039-31123</b>	
3b. Phone No. (include area code) <b>(505) 326-9700</b>		10. Field and Pool or Exploratory Area <b>Blanco MV</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit M (SWSW), 850' FSL &amp; 856 FWL, Sec. 30, T28N, R4W</b> <b>Bottomhole Unit K (NESW), 1658' FSL &amp; 1959' FWL, Sec. 30, T28, R4W</b>		11. Country or Parish, State <b>Rio Arriba, New Mexico</b>	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 3/24/13. This well has been cancelled at this time. No surface disturbance has taken place.

7/12/12

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature <i>Patsy Clugston</i>		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <b>/s/ Monica Tilden</b>	Title <b>UE</b>	Date <b>JAN - 7 2014</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FFO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NOS: 1-26-12  
 APDP:           
 MP:           
 SMA: USFS  
 BOND:           
 CAPA:           
 P.O.         

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

RECEIVED

6-15-12  
 CR# 10439709

Burlington  
 E2W2 E2  
 lots 1-4  
 HOPACTIVE

JJ Miller  
 4-26-12

JUN 20 2012

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office  
 Bureau of Land Management

1a. Type of Work  
 DRILL

1b. Type of Well  
 GAS

5. Lease Number  
 NM - 03862

6. Unit Reporting Number  
 NMNM-78410A

7. If Indian, All. or Tribe

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

2. Operator  
**BURLINGTON**  
 RESOURCES Oil & Gas Company, LP

7. Unit Agreement Name  
 San Juan 28-4 Unit

3. Address & Phone No. of Operator  
 PO Box 4289, Farmington, NM 87499  
 (505) 326-9700

8. Farm or Lease Name

9. Well Number  
 34N

4. Location of Well  
 Surface: Unit M(SWSW), 850' FSL & 856' FWL  
 BHL : Unit K(NESW), 1658' FSL & 1959' FWL

10. Field, Pool, Wildcat  
 Blanco MV

11. Sec., Twn, Rge, Mer. (NMPM)  
 Sec. 30, T28N, R4W

Surface: Latitude: 36.625730° N (NAD83)  
 Longitude: 107.297456° W  
 BHL : Latitude: 36.628004° N (NAD83)  
 Longitude: 107.293696° W

API# 30-039-31123

14. Distance in Miles from Nearest Town  
 45.5 miles from Bloomfield

12. County  
 Rio Arriba

13. State  
 NM

15. Distance from Proposed Location to Nearest Property or Lease Line  
 850'

16. Acres in Lease  
 1917.000

17. Acres Assigned to Well  
 319.63 S/2

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease  
 52' from SJ 28-4

19. Proposed Depth  
 6307' TVD  
 6593' MD

20. Rotary or Cable Tools  
 Rotary

21. Elevations (DF, FT, GR, Etc.)  
 6877' GL

22. Approx. Date Work will Start

23. Proposed Casing and Cementing Program  
 See Operations Plan attached

24. Authorized by: Arleen Kellywood 6/19/12  
 Arleen Kellywood (Staff Regulatory Tech) Date

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
 APPROVED BY [Signature] TITLE AFM DATE 7/12/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
 Threatened and Endangered Species Report attached AFMSS

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 13 Bond Numbers NMB-000015 and NMB-000089 BY [Signature]

This action is subject to technical and procedural review pursuant to 43 CFR 3165.2 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"