

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator <b>Burlington Resources Oil &amp; Gas Company LP</b>		8. Well Name and No. <b>Hanks #501S</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-045-35249</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit K (NESW), 1935' FSL &amp; 1825' FWL, Sec. 12, T27N, R10W</b>		10. Field and Pool or Exploratory Area <b>Basin Fruitland Coal</b>
		11. Country or Parish, State <b>San Juan New Mexico</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 4/12/11. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3  
JAN 09 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	
<b>Patsy Clugston</b>	Title <b>Staff Regulatory Technician</b>
Signature <i>Patsy Clugston</i>	Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date <b>1-3-14</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

5-27-10 Rogentt

NCS: 10-0-10  
APOP: 2-14-11  
MP: BLM  
SMA: N1015  
BOND: N1015  
CAJPA: \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FEB 11 2011

Burlington  
HBPA  
W2NE, W2  
Lot 2-1-3

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office  
Bureau of Land Management

1/2 #  
971911  
2 #  
-364235?  
2/11/11

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

5. Lease Number  
USA SF-077874  
Unit Reporting Number  
6. If Indian, All. or Tribe

1a. Type of Work  
DRILL  
Type of Well  
GAS

2. Operator  
**BURLINGTON**  
RESOURCES Oil & Gas Company, LP

7. Unit Agreement Name

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499  
(505) 326-9700

8. Farm or Lease Name  
Hanks  
9. Well Number  
501S

4. Location of Well  
Surface: Unit K (NESW), 1935' FSL & 1825' FWL ✓  
Surface: Latitude: 36.587714° N (NAD83)  
Longitude: 107.849785° W

10. Field, Pool, Wildcat  
Basin Fruitland Coal  
11. Sec., Twn, Rge, Mer. (NMPM)  
Sec. 12, T27N, R10W ✓  
API # 30-045-35249

14. Distance in Miles from Nearest Town  
20.3 Miles from Bloomfield, NM

12. County  
San Juan  
13. State  
NM

15. Distance from Proposed Location to Nearest Property or Lease Line  
1825'

16. Acres in Lease  
2,583.850

17. Acres Assigned to Well  
320.00 Acres (W/2)

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease  
1265' from BROG-Hanks #3 (PC)

19. Proposed Depth  
2172' ✓

20. Rotary or Cable Tools  
Rotary

21. Elevations (DF, FT, GR, Etc.)  
6065' GL ✓

22. Approx. Date Work will Start

23. Proposed Casing and Cementing Program  
See Operations Plan attached

24. Authorized by: Brandie Blakley 2-10-11  
Brandie Blakley (Staff Regulatory Technician) Date  
*High Priority - Well is located in a vulnerable area*

PERMIT NO. \_\_\_\_\_  
APPROVED BY [Signature]

APPROVAL DATE \_\_\_\_\_  
TITLE AFM DATE 4/12/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached AFMSS

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2  Bond Numbers NMB-000015 and NMB-000089 UM  
H<sub>2</sub>S POTENTIAL EXIST

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"

PC