

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. San Juan 28-7 Unit
2. Name of Operator ConocoPhillips Company		8. Well Name and No. SJ 28-7 Unit 99N
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	9. API Well No. 30-039-31121
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit N (SESW), 735' FSL & 1645' FWL, Sec. 29, T27N, R7W Bottomhole Unit M (SWSW), 710' FSL & 380' FWL, Sec. 29, T27N, R7W		10. Field and Pool or Exploratory Area Blanco MV / Basin DK
		11. Country or Parish, State Rio Arriba New Mexico

DEC 30 2013

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 8/9/12. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3

JAN 10 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician
Signature <i>Patsy Clugston</i>		Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ Monica Tilden	Title UE	Date JAN - 8 2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Ck# 1643818
 6-13-12
 ConocoPhillips
 all
 HBP Actual
 NOS: 7-12-11
 APDP: _____
 MP: _____
 SMA: BLM
 BOND: NWS150
 CAPA: PA
 PDD ✓

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 14 2012
 JUN 14 2012
 AT5-FO10-12-199
 APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

8-4-11
 Rodgers H

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

Farmington Field Office
 Bureau of Land Management
 Unit Reporting Number

1a. Type of Work DRILL	5. Lease Number NM-03560
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator ConocoPhillips Company	7. Unit Agreement Name NMNM-78415A-MV NMNM-78413C-DK San Juan 28-7 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surface: Unit N (SESW), 735' FSL & 1645' FWL BHL : Unit M (SWSW), 710' FSL & 380' FWL Surface: Latitude: 36.538651° N (NAD83) Longitude: 107.601938° W BHL : Latitude: 36.538593° N (NAD83) Longitude: 107.606297° W	9. Well Number 99N 10. Field, Pool, Wildcat Blanco MV/Basin DK all all 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 29, T27N, R7W ✓ API # 30-039-31121
14. Distance in Miles from Nearest Town 25.8 miles from Blanco	12. County Rio Arriba
15. Distance from Proposed Location to Nearest Property or Lease Line 380'	13. State NM
16. Acres in Lease 1281.440 ✓	17. Acres Assigned to Well MV - 320.00 W/2 ✓ DK - 320.00 S/2 ✓
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 50' from SJ 28-7 99 MV/DK	
19. Proposed Depth 7512 ✓	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 6678' GR	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Arleen Kellywood</u> Arleen Kellywood (Staff Regulatory Tech)	Date 6-14-12

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY [Signature] TITLE AFM DATE 8/9/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.
 Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085

DRILLING OPERATIONS AUTHORIZED ARE
 SUBJECT TO COMPLIANCE WITH ATTACHED
 GENERAL REQUIREMENTS

FARMINGTON

JUN 15 2012
 This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4