

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

DEC 30 2013

Farmington Field Office
Bureau of Land Management

5. Lease Serial No. **SF-078840**

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.
San Juan 28-7 Unit

8. Well Name and No.
SJ 28-7 Unit 237P

2. Name of Operator
ConocoPhillips Company

9. API Well No.
30-039-31167

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

10. Field and Pool or Exploratory Area
Blanco MV / Basin DK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit J (NWSE), 1517' FSL & 1865' FEL, Sec. 19, T27N, R7W
Bottomhole Unit I (NESE), 1340' FSL 7 1040' FEL, Sec. 19, T27N, R7W

11. Country or Parish, State
Rio Arriba, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Rescind APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 3/15/13. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3
JAN 10 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Patsy Clugston Title **Staff Regulatory Technician**

Signature *Patsy Clugston* Date **12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title **UE** Date **JAN - 8 2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FFD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WOOD RV

ConocoPhillips
 E, E2W2, lots 1-4
 HBP Advocated
 On site 12/18/12 w/ Retention

BLM
 APOP: 21190
 MP: N/A
 SMA: BLM
 BOND: ES008 NW
 CAPA: P22 300

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APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number SF-078840 ✓	DEC 19 2012
1b. Type of Well GAS		Unit Reporting Number NM78443A (NW) NM78443C (DK)	
2. Operator ConocoPhillips Company		7. Unit Agreement Name SAN JUAN 28-7 UNIT ✓	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700		8. Farm or Lease Name	
4. Location of Well Surface: Unit J (NW/SE), 1517' FSL & 1865' FEL BHL : Unit I (NE/SE), 1340' FSL & 1040' FEL Surface: Latitude: 36.55539° N (NAD83) Longitude: 107.61382° W BHL : Latitude: 36.55487° N (NAD83) Longitude: 107.61101° W		9. Well Number 2379 ✓	
14. Distance in Miles from Nearest Town 40 MILES/BLANCO		10. Field, Pool, Wildcat BLANCO MV/BASIN DK	
15. Distance from Proposed Location to Nearest Property or Lease Line 1040'		11. Sec., Twn, Rge, Mer. (NMPM) Surf: Sec. 19, T27N, R7W ✓ BHL : Sec. 19, T27N, R7W ✓	
16. Acres in Lease 1,281.510 ✓		API # 30-039-31167	
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 72' FROM SJ 28-7 #237M - MV/DK		12. County SAN JUAN RIOARRIBA ✓	13. State NM
19. Proposed Depth 7495 ✓		17. Acres Assigned to Well 320.00 ACRES - E/2	
21. Elevations (DF, FT, GR, Etc.) 6627' GL		20. Rotary or Cable Tools Rotary	
23. Proposed Casing and Cementing Program See Operations Plan attached		22. Approx. Date Work will Start	
24. Authorized by: Arleen White Arleen White (Staff Regulatory Tech)		Date 12/18/12	

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY *[Signature]* DATE MAR 15 2013

Archaeological Report attached
 Threatened and Endangered Species Report attached
 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

TITLE ENTERED
 A gas recovery unit may or may not be used on this location.
 DEC 26 2012
 Bond Numbers ~~NMB-000015 and NMB-000089~~
 FEA/AFISS

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED GENERAL REQUIREMENTS

This action is subject to technical and procedural review pursuant to 43 CFR 3400.1 and 3400.2

PC