

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		DEC 30 2013		5. Lease Serial No. SF-078738	
2. Name of Operator ConocoPhillips Company Farmington Field Office		7. If Unit of CA/Agreement, Name and/or No. San Juan 30-5 Unit		6. If Indian, Allottee or Tribe Name	
3a. Address PO Box 4289, Farmington, NM 87499		3b. Phone No. (include area code) (505) 326-9700		8. Well Name and No. San Juan 30-5 Unit 91M	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit L (NWSW), 1886' FSL & 553' FWL, Sec. 25, T30N, R5W Bottomhole Unit M (SWSW), 710' FSL & 1280' FWL, Sec. 25, T30N, R5W		9. API Well No. 30-039-31037		10. Field and Pool or Exploratory Area Blanco MV / Basin DK	
				11. Country or Parish, State Rio Arriba New Mexico	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 5/4/11. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV.

RCVD JAN 9 '14

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician	
Signature <i>Patsy Clugston</i>		Date 12/26/2013	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>W Bauber</i>	Title UE	Date 1/7/14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM-FPO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Burlington All
HBP Actual
Onsite 6/30/10

TRAC:
APOP:
MP:
SMA:
BOND:
GNPA:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK MAR 03 2011

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number USA SF-078738	Wilmington Field Office Bureau of Land Management
1b. Type of Well GAS		Unit Reporting Number NMN 30-5-91A (W)	
2. Operator ConocoPhillips Company		7. Unit Agreement Name San Juan 30-5 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700		8. Farm or Lease Name San Juan 30-5 Unit	RCVD JAN 9 '14
4. Location of Well Surf: Unit L (NWSW), 1886' FSL & 553' FWL BH: Unit M (SWSW), 710' FSL & 1280' FWL Surf: Latitude: 36.781580° N (NAD83) Longitude: 107.315819° W BH: Latitude: 36.778353° N (NAD83) Longitude: 107.313353° W		9. Well Number 91M	OIL CONS. DIV.
14. Distance in Miles from Nearest Town 60.5 Miles from Bloomfield, NM		12. County Rio Arriba	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 553'		17. Acres Assigned to Well 320.00 Acres W/2 (MV) 270.04 Acres S/2 (DK)	
16. Acres in Lease 2219.760			
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 100' from COPC San Juan 30-5 Unit #68 (MV)		20. Rotary or Cable Tools Rotary	
19. Proposed Depth 8006' TVD 8372' MD		22. Approx. Date Work will Start 2-23-11	
21. Elevations (DF, FT, GR, Etc.) 6657' GL	 H ₂ S POTENTIAL EXIST		
23. Proposed Casing and Cementing Program See Operations Plan attached			
24. Authorized by: Brandie Blakley Brandie Blakley (Staff Regulatory Technician)			

* High Priority Vulnerable Area

* H₂S potential; Refer to Geologic report

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY DM Montenegro TITLE AFM DATE 5/4/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3. **FARMINGTON** Bond Numbers **ES-0048 and ES-0085**

This action is subject to technical and procedural review pursuant to 43 CFR 3165.9

ENTERED

AFMSS

AFMSS

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED

Pc